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DISCOURSE

DELIVERED IN PORTLAND, JUNE 26, 1833,

BEFORE THE

MAINE MISSIONARY SOCIETY,

AT ITS

TWENTY-SIXTH ANNIVERSARY.

BY SWAN L. POMROY,
Pastor of the First Congregational Church in Bangor.

PORTLAND:

Press of the Maine Missionary Society.

ALFRED MERRILL, PRINTER.

1833.

At the annual meeting of the MAINE MISSIONARY SOCIETY, June 26,
1833

Voted, That the Recording Secretary, and Rev. George W. Fargo, be a committee to present the thanks of the Society to Rev. Mr. Pomroy for his Sermon delivered before them this evening, and request a copy for the press.

ATTEST,

D. THURSTON, *Rec. Sec'y.*

ISAIAH LXII: 1.

FOR ZION'S SAKE I WILL NOT HOLD MY PEACE, AND FOR JERUSALEM'S SAKE I WILL NOT REST, UNTIL THE RIGHTEOUSNESS THEREOF GO FORTH AS BRIGHTNESS, AND THE SALVATION THEREOF AS A LAMP THAT BURNETH.

The preceeding chapter is full of predictions and promises respecting the future enlargement and glory of Zion. The great deliverer is introduced, kindly proclaiming liberty to the captives, binding up the broken-hearted, comforting all that mourn, and imparting the garment of praise for the spirit of heaviness. Then they are to build the old wastes, to raise up the former desolations, to eat the riches, and boast themselves in the glory, of the Gentiles. The Lord himself promises to direct their work in truth, and make an everlasting covenant with them; so that all who see them shall acknowledge that they are the seed which he hath blessed. Whereupon Zion exclaims, "I will greatly rejoice in the Lord, and my soul shall be joyful in my God, for he hath clothed me with the garment of salvation—with the robe of righteousness. For as the earth bringeth forth her bud, so the Lord will cause righteousness and praise to spring forth before all nations."

But what is the effect of these cheering promises upon the mind of the prophet? Does he, in view of them, resign himself up to ignoble sloth, saying, the word of God shall stand, and his cause prosper? By no means. His zeal is kindled, his energies are roused. So ardent are his desires to see the coming glory of Messiah's kingdom, that he cannot rest, he cannot hold his peace. He feels himself impelled onward to new and unwonted efforts; and resolves never to cease from his toils, until the church has in truth become the salt of the

earth, the light of the world, the 'glory of all lands ; or, at least, till his arm is withered, and his tongue palsied in the grave. And this, my brethren, is precisely the effect which the predictions of the inspired volume, respecting the final triumph and glory of the Redeemer's kingdom, ought to have on *our* minds. Expecting, as we do, the speedy accomplishment of those "glorious things" which are spoken of Zion, we ought to gird on the heavenly armour of the Gospel, and go forth to our appropriate work, firmly resolved never to give over, nor relax our exertions, until the nations of the earth, one and all, are brought into subjection to the Prince of Peace.

The great field of Christian enterprise is indeed the world, and the speedy renovation of the entire field ought never to be lost sight of. Yet on an occasion like the present, it will be proper for me to call your attention more particularly to that portion of it, embraced within the limits of our own country—and which the Society, of which we are a Branch, has undertaken to cultivate to the full extent of the means committed to their hands. If any are disposed to inquire why I do not confine my remarks to the wants of our own state, my reply is, "look not every man on his own things, but every man also on the things of others." There are portions of our beloved country whose moral condition and prospects are much more deplorable than those of any section of the State in which we dwell. The great object of Domestic Missions is the good of the whole, and every part of our land. And by cultivating a benevolence which embraces the whole, we shall be much more likely to adopt vigorous measures, and "devise liberal things," in regard to that particular region which it is our province to occupy. Permit me then to mention some considerations by which we are bound to prosecute the work of Home Missions with untiring zeal and energy.

1. *There are very many of the people of God scattered abroad through the waste places of the land, who greatly desire and need the institutions of the gospel.*

Every attentive reader of the New Testament must have observed the very emphatic manner in which our Saviour expresses his regard for his followers. Whosoever, says he, shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. He solemnly affirms that the man who shall give a cup of cold water only to one of his disciples, in the name of a disciple, shall in no wise lose his reward. He represents the issues of the final Judgment as depending on the treatment which he himself receives in the person of his disciples. When the righteous in their amazement inquire, "Lord, when saw we thee an hungered, or thirsty, or a stranger, or naked, or sick, or in prison, and ministered unto thee?" The King answers, "Verily I say unto you, in as much as ye have done it unto one of the least of these my brethren, ye have done it unto me." When about to leave his disciples, and return to his Father, he enjoined it upon them to love one another, even as he had loved them. The apostles inculcate the same duty with great force and frequency. They insist upon a *special* regard to them who are of the household of faith. The beloved John even says, that we ought to lay down our lives for the brethren, and I take it that, in regard to this thing, the New Testament recognizes no distinction of name or sect, except what is implied in the terms, "disciples," "brethren," "Christians." Here then I rest an argument for Home Missions. Christ has many humble followers dwelling in the desolate places of our Zion. "Members of his body, of his flesh and of his bones," are scattered through the vallies and upon the mountains as sheep without a shepherd. Many of them once lived hard by the sanctuary of God, and enjoyed the privileges of the Sabbath and a preached gospel. And how can they forget those blessed days when Christ was present in the assemblies of his people, and when they "sat down under his shadow with great delight, and his fruit was sweet to their taste?" Long years of captivity may have intervened, yet still they weep when

they remember Zion. Not a few of them are parents ; and when they look upon their beloved offspring, and think of the dangers which beset them on every hand, far away, as they are, from the benign influences of the sanctuary and the Sabbath school, they are distressed for them, and their eyes run down with tears. A christian mother said to a minister of the gospel who visited her in her retired dwelling, "I can possibly do without a preached gospel myself, for I have the word of God, and opportunities of prayer ; but these dear children, she added, covering her face with both her hands, these dear children, what will become of them !" And no doubt there are hundreds and thousands of pious parents scattered through our frontier settlements, who have thought and felt, and perhaps expressed the same thing. And have they no claim upon their Christian brethren and sisters who "dwell," as it were, "in the house of the Lord all the days of their life, to behold the beauty of the Lord and to inquire in his temple ?" Christ loves them, and has given himself for them : why should not *we* love them, not in word merely, but in *deed* and in *truth* ?

Sometimes, nay oftentimes, Christians dwelling in these remote and desolate places, sink down, as might be expected, into a state of worldliness and stupidity so great as to exhibit but few traces of Christian principle about them. They sleep as do others. The light of their Christian example is hidden and almost extinguished. They "are in desolate places as dead men." Now ought we not to send out messengers who may go and find these wanderers, and arouse them from their slumbers by the gentle "touch of the spear," and bring them back to the fold ? Does not the great Shepherd require this at our hand ? At present they are doing nothing, and worse than nothing, for the advancement of the Redeemer's kingdom among their perishing fellow men, while they might do much, very much. The difficulty in their case is not, that their hearts are naturally any more corrupt than those of other Christians ; but they have none to guide them, none with

whom to take counsel, no watchman to tell them "what of the night," and warn them of approaching dangers. Hence they are ensnared and taken.

2. *There are multitudes of our countrymen who, as we sincerely believe, are in danger of perishing under strong delusions.*

Infidelity, with cloven foot, is going about seeking whom he may devour, scattering seeds of death, corrupting the press, and poisoning the fountains of knowledge. Like his great ancestor, he is a liar from the beginning—putting darkness for light, and light for darkness, calling evil good, and good, evil; and in this way deceiving many to their eternal undoing. Now we do not ask for any legislative enactments touching his dark majesty, but we call upon all the friends of God and man, to be as industrious and zealous in the propagation of truth as he is in disseminating lies. Where he scatters darkness, let us scatter light. When he pours on water, let us pour on oil. Where he sends out one messenger of death, let us send out fifty messengers of life. While he is assiduous in circulating infidel infamous publications, let us deluge the land with Bibles and tracts, and for every misnamed "hall of science" which he shall erect, let us establish a thousand Sabbath schools, and as many Temperance Societies. These things we are bound to do by the love of Christ, and by every principle of love to our fellow men. The contest between the powers of light and the powers of darkness, is of no doubtful termination. Only let truth go forth unshackled, and she will certainly triumph. To talk without a figure, I say that according to the prediction of scripture, there have come in these last days infidel scoffers, walking after their own lusts, openly ridiculing all revealed religion, laboring to corrupt the fountains of public justice, to undermine the principles of morality and social order, and pluck down the pillars which support the incomparable fabric of our government. They are to be found in every part of the land, but are most numerous in its darkest corners.—

They are hoisting themselves into seats of political power, and well knowing that the increasing prevalence of religious principles must ere long endanger their craft, they are continually raising the hue and cry against all voluntary associations for religious purposes; deceiving the aged and the young, and fitting multitudes for an awful doom beyond the grave.

Then again we see a great company of men ranged under different standards, though all professedly agreeing in this, that the Bible either is, or *contains*, a revelation from heaven. However they may differ in their language or costume, they all have one leader—and he is bitterly opposed to those pure, heavenly, self-denying principles of the Gospel, which alone are adapted to renovate and save the soul. While they profess to believe the word of God as a whole, they deny and utterly condemn all its leading doctrines in detail. Their views of the inspiration of the scriptures are so very loose and indefinite, that no man can certainly tell in what an inspired book differs from any other. And when they come to the business of interpretation, it seems as if all the foundations of the earth were out of course, and that, by some strange mishap, heaven and earth, time and eternity, had fallen into such complete chaos, that nothing but the most arrogant presumption would ever pretend to have *certain* knowledge of any thing, or believe one thing rather than another. And the man who has attained to this state of mind, is said, by some strange figure of speech, to have launched out into “the great ocean of truth.” They cannot find in the Bible or out of the Bible any evidence that men are by nature alienated from God, and children of wrath; or that they need any particular change of character in order to be saved. That “God was manifest in the flesh,” and gave his life a ransom for many, is, they must needs think, a relic of the dark ages. The fourth command of the Decalogue has, in their view, been repealed. The devil and his angels never had any existence, except in the superstitious imaginations of Jews and heathens, or Christians equally per-

verse, and as for the doctrine of endless punishment, there is not a word of truth in it. The final judgment is an oriental figure, and may mean this or that or something else, but certainly does not mean that "God hath appointed a day in the which he will judge the world in righteousness." And finally, all these dogmas being exploded, it is with them a matter of serious doubt whether we should undertake to preach the gospel to the heathen, because it is so very uncertain what the gospel is, that we are in danger, when they ask for bread, of giving them a stone. The advantage of this negative system of belief is, that it completely absolves men from obligation to obey the gospel, and gives them license to live as they list. In one point of view these things are adapted to excite a smile; but when we consider what multitudes of men are ranged under these banners, and how recklessly they are moving on to meet their final doom; if the heart of a Christian be in us, we shall weep and lament. Believing, as we certainly do, that these persons are in imminent danger of perdition, consistency requires us to deny ourselves, and ply all our energies, to pour upon them continually the day-light of divine truth—that so we may, by any means, save some.

But there is another class of men scattered through the land, less numerous indeed than the former, though the chains of their delusion are, if possible, even stronger. I allude to the subjects of his Holiness, the Pope of Rome. They are not in general natives of this country, but have come to us, at least many of them, from a land of oppression and famine and blood—"the exiles of Erin." Says a distinguished European writer, "the world has not witnessed an emigration like that to America; so extensive in its range, so immeasurable in its consequences, since the dispersion of mankind. Hordes of emigrants are continually swarming off, as ceaseless in their passage and crowded and unreturning, as the travellers to eternity." Their general character and habits are known and read of all men. I say *general* character, for there are some

very honorable exceptions to the general rule. Already the catholics of this country are estimated at from 5 to 600,000 souls. They are not allowed to read the Bible and judge for themselves what truths or doctrines it contains, or does not contain ; but are to believe what they are taught by the constituted authorities of the Catholic Church, with reason or without reason. These authorities are the priests, bishops, and cardinals, with the infallible pope at their head—and they claim to hold the keys of heaven and hell, and to have the right and the power of opening and shutting when they please. Hence it is easy to see how it happens that in all countries where Romanism has the ascendancy, neither religious nor civil liberty can have any permanent existence. It is not my design to go into a description of the absurd tenets and ridiculous practices of the Romish communion—my present object does not require it. What I would say is, that in the view of all evangelical protestants, the catholic church is a mass of moral and spiritual putrefaction, “the master-piece of Satan” for the destruction of the souls of men. Our duty therefore plainly is, to do what we can to enlighten and rescue them from that fatal bondage in which they are held. Some have thought that our government ought to check the torrent of emigration which is pouring in upon us from Europe ; but I would rather say, let them come, receive them kindly, and endeavor to do them good. I cannot but think that this was one design of the great Ruler of nations in the establishment of this Republic. Still we ought to be awake to all the dangers which threaten us ; and I am inclined to believe there is some danger to be apprehended from this quarter. It may not be immediate ; but they are laying their plans with great subtlety and foresight, and carrying them forward with a perseverance that looks at generations to come. And I frankly confess that I am afraid of that power which once trampled on all the rights of man, and bound the nations of the earth in fetters of adamant for more than a thousand years ; which invented the tortures, forg-

ed the chains, lighted the fires, and erected the horrid dungeons of the Inquisition; and which for ages made herself drunk with the blood of saints, and “with the blood of the martyrs of Jesus.” Still, if evangelical Christians will keep their eyes open, and bestir themselves; I think with Milton that “though all the winds of doctrine were let loose to play upon the earth, so *truth* be in the field, we do injuriously to misdoubt her strength. Let her and falsehood grapple. Who ever knew truth put to the worse in a free and open encounter? Her confuting is the best and surest suppressing.”

Here then I rest another argument for Home Missions.—Myriads of souls in this free and Christian country are perishing under strong delusions. And since there is no law forbidding us to give them the word of God, and afford them Christian instruction; trusting in Christ, we ought to go forward, and fearlessly assail those strong holds of sin and Satan. Let able, discreet and devoted heralds of the cross be sent into the very midst of their camp, and there make known the compassion and dying love of our great Deliverer.

3. *A powerful argument for Domestic Missions may be drawn from the sufferings and spiritual wants of the slave population of this country.*

This is an argument which I am well aware has rarely if ever been used in this connexion. What reasons can be assigned for its having been passed over in silence, I know not. The simple fact is—and it is an astounding fact, that more than two millions of rational and immortal beings—that is, nearly *one sixth part* of our whole population, are held in ignominious bondage. They are most wickedly and cruelly deprived of all those inestimable and inalienable rights which God and nature have given them, and of which we as a nation so loudly and proudly boast. Well may the far-famed Irish agitator pronounce us “a nation of hypocrites,” with the constitution of our republic in one hand, and the slave driver’s whip in the other. But I hear the reproach “as with a sword in my

bones." *One sixth part* of the inhabitants of this land are utterly deprived of the rights of conscience—may not be taught to read—may not, at least in many places, assemble by themselves for prayer or religious conversation, except by stealth—but, with comparatively few exceptions, are treated as if they had no souls to be saved or lost—are bought and sold like cattle—and husbands and wives, parents and children, not unfrequently separated and transported to different and distant places, to behold each others' faces no more till the grave shall give up its dead. Our missionaries have encircled the globe, and planted themselves in almost every nation under heaven. For the sake of the oppressed Indian on our borders, they are willing to go to prison and to death. But who of them has pitched his tent beside the hut of the poor slave, for the purpose of imparting to him the consolations of that religion which he so much needs, and which knows no difference between the bond and the free? What effort has ever been made by the Christian public of this country to promote the spiritual and eternal welfare of our slave population! Is it said that our Missionaries cannot find access to them, and will not be allowed to labor among them? It may be so—but who knows it? Our Moravian, and Wesleyan, and Baptist brethren of England have established Missions in many of the West India Islands, for the express purpose of imparting religious instruction to the slaves; they have nobly maintained their ground amidst obloquy, reproaches and persecutions; and their labors have been crowned with distinguished success. And who can tell how much it may be owing to the instrumentality of their prayers and tears and self-denying toils and blood, that the yoke of bondage is about to be broken from the necks of eight hundred thousands of immortal beings? An event which, whenever it shall transpire, must be registered among the noblest triumphs ever achieved by the moral power of the gospel. Are the citizens of this country less free than the subjects of Great Britain and Denmark? If

missions for the benefit of the slaves in the West Indies are tolerated, why will they not be tolerated in this country?—Who knows that they will not be, if the trial has never been made? I am well aware of the difficulties with which this whole subject is environed; and that the friends of the colored race greatly need wisdom from above to guide their efforts.—May heaven scatter light on their path. I am not about to discuss the merits of the different schemes which have been proposed as remedies for the evils of slavery—my present object does not require it. But I may be allowed to say, that the subject ought to be thoroughly examined by the Christian community in a spirit of candor and Christian kindness. On a subject so beclouded with difficulties, so crimsoned with guilt, so fraught with dangers, it surely is not strange that there should be differences of opinion in regard to the course which ought to be pursued by the friends of the colored population of this land. But the gospel forbids all bitterness and wrath and clamor. Let Christians keep the unity of the spirit in the bond of peace—and let them pray more frequently and fervently to the great Disposer of events to make bare his arm for the help of the poor and needy. Would it not be well for the churches throughout the country to keep a day of fasting and prayer in relation to this subject?

But especially would I say, let the experiment of Christian Missions among the enslaved be speedily made. Let the Parent Society commission, and send forth into the slaveholding states, discreet, chosen and faithful men—men who, like Paul and Barnabas, shall be ready to hazard their lives for the name of the Lord Jesus. Let the Christian community exert themselves to the utmost to pour in upon both the master and the slave the clear and vivid light of the gospel.—The gospel, and nothing but the gospel, has abolished slavery in the northern States; and did the same degree of religious conscience exist at the South, it could not be long ere they too would cease to oppress the hireling in his wages, would

undo the heavy burdens, and break every yoke. And what people, or nation, or tribe, under heaven, can have a more direct and powerful claim upon our sympathies and prayers and efforts, than these *two millions* of abused and suffering slaves, who are, as it were killed all the day long, and accounted as sheep for the slaughter? What Christian, nay, who that has the feelings of a man, can think of their abject condition, and of the darkness that hovers over their prospects, and not lift up his hands to heaven and say, "Oh, Lord, how long?"

4. *I plead for Home Missions, because as regards the great principles of republican government, and free institutions, God has made this nation the hope of the world.*

Abating our amazing inconsistency in the respect which has already been named, we are an example to the world, of the excellence and practicability of a republican government. The nations and kingdoms of the earth are gazing upon us with intense interest, to see the result of our experiment. You well know that tyrants and abettors of arbitrary power, watch for our halting with an eagerness and trembling solicitude which they cannot conceal. For they perceive that our example, imperfect as it may be, is already acting upon the public sentiment of the old world, with an energy and a power which fleets, and armies, and racks, and dungeons, and inquisitions, and proscriptions, are unable to withstand; while the friends of oppressed humanity and popular rights are inspirited with hope, and feel that their arguments are unanswered and unanswerable, so long as they can point to America and say, *there is our proof*. Who now can estimate the result upon the condition of the world, if our experiment should prove a failure? What would be the effect upon Europe, if the next vessel which leaves our coast, were to go freighted with tidings that America has fallen; that her government is dissolved; and all her boasted institutions sunk like a millstone in the sea? Heaven avert such a catastrophe. It would be like the knell of an expiring world. And yet, my friends, let it never be

forgotten, there is nothing which can save us from this abyss of ruin, but the moral power of the gospel. But for this, we had even now, like the republics of the South, been weltering in our own blood. Let infidels and scoffers disguise it as they may, the religion which our ancestors brought to this country, and the religious institutions which they here established, are the soil in which the tree of our liberties was planted, and in which it has hitherto flourished. Tear it up, and transplant it into the soil of infidelity or Romanism, or any other soil, and it will wither and perish in a night. Let free-thinkers prate, and philosophers dream, and tyrants scowl, it is nevertheless the truth, that the gospel has ever been the only real unchanging friend of human rights and human happiness on earth. And if we, as a nation, would exert the great and salutary influence upon the destinies of the world, which we may and ought to exert, we must use all the means within our reach, to increase the power of the gospel over the hearts and lives of our own citizens. We would say, therefore, to every friend of his country, and every friend of the human race, resident within our borders, Do with your might what your hands find to do, for the promotion of truth and righteousness through the land. Send out a noble army of called and chosen and faithful men ; and bid them blow the trumpet of the gospel, from the top of every mountain and hill, and make it ring through every valley, until it shall wake up the remotest dweller in the wilderness. And may we not hope and believe, that a brighter and better day is at hand—a day, when we shall be redeemed from the curse of slavery, and intemperance, and infidelity and all impiety—and stand forth before the world a burning and shining light to enlighten the nations that sit in darkness. In the words of that distinguished advocate of civil and religious liberty whom I have already quoted—“ Methinks I see a noble and puissant nation, rousing herself, like a strong man after sleep, and shaking her invincible locks ; methinks I see her, as an eagle muing her mighty youth, and kindling her

undazzled eyes at the full midday beam, purging and unscaling her long abused sight at the fountain of heavenly radiance itself." The Lord hasten the day when this splendid vision shall be realized in us.

This then is the sum of my argument. We look abroad upon the waste places of the land, and see very many of the redeemed people of God hungering for the bread of life, and reaching out their hand toward us ; we see a great multitude groping in the darkness of infidelity and Romanism and other strong delusions, whom no power is adequate to save, but the power of the gospel set home upon their hearts by the Spirit of God. We see two millions of our countrymen crushed under a weight of moral, intellectual and physical bondage, too heavy to be borne ; whose groans and tears and blood are crying to heaven ;—while the glorious gospel, the sovereign remedy for all their wants and woes, is in our hands. And, finally, we see the oppressed of all lands looking with hope to the light of our example, while the abettors of arbitrary government are every where waiting with painful anxiety for our downfall. And if we fall, then, wo, wo, to the inhabitants of the earth ; for to all human view the world's last hope will have expired. And do we not know that nothing but the light and power of the gospel is adequate to purify and hold in union the elements of this mighty nation? that nothing else can avert the tempests which threaten us, and say to the often agitated waters, "peace, be still?" Yes, we know that without the light and power of the gospel, we shall run upon those very rocks where all the republics which have gone before us, have suffered shipwreck and sunk in the abyss to rise no more.

And now I ask what stronger arguments for Home Missions can be desired? Who that loves his Redeemer, his country, or his fellow men ; who that has the soul of a Christian, or a man, within him, but will say, God speed the work?

The Society, before which I now speak, has been engaged in this great and good enterprize during the lapse of twenty-

six years, and, may I not add, with distinguished success.— No small proportion of the Congregational Churches of Maine have been organized through its instrumentality and aided from its funds. The amount of good which it has effected since it has been in operation, arithmetic cannot compute. Its Missionaries have traversed the length and breadth of the State, and been efficient agents in the cause of common and Sabbath Schools, of Temperance, of good morals, and every other good cause. Under God, they have been the means of imparting light and consolation to many a child of God in the moral wastes of our Zion, and of turning multitudes of sinners from the error of their way unto the wisdom of the just. They have opened fountains of living water in the desert; have caused songs of gladness to be heard in the habitations of sorrow; have smoothed the pillow of the dying saint, and pointed him to that world of light and glory, where all tears shall be wiped away. The feet of many a beloved youth have they guided into paths of pleasantness and peace; and directed the aged sinner to that refuge where he may hide. And under their fostering care many a wilderness has been made to bud and blossom like the rose. This Society have still a great work before them. Their operations must be enlarged, and their funds greatly increased. The churches must be more thoroughly aroused from their slumbers, and induced to come up to the work with all their energies and all their resources. Christians must be made to feel that the claims of God are not to be put off by the mere crumbs which fall from the table of their abundance. The man who has heretofore given his ten dollars must give his hundred; and he who has been accustomed to contribute one, must cast in ten, that the treasury of the Lord maybe filled. It is a shame that the Society, in an enterprise like this, should have to toil and tug under such a load of poverty, and deal out its appropriations in such stinted measures. The self-denying men who have gone forth to labor, and suffer, and die in promoting the salvation of their fellow men, ought to be

better supported, and enabled to furnish themselves with libraries and periodicals, and all such means of knowledge as they need. There is no telling how much more extensive their influence and usefulness would be, if this were the case. But as things now are, with means hardly sufficient to furnish their children with bread, they are discouraged, their spirits flag, and the thought will be continually rushing into their minds, "we cannot live here, we must remove." Under such circumstances, it is easy to see that their activity and usefulness must be very greatly abridged. It is painful to them to publish their poverty, and embarrassments, and distresses; and they seldom do it except in cases of extreme necessity, and even then they are not unfrequently met with a rebuke for their extravagance. But things ought not so to be. For I shall insist upon it, that no class of men deserve a better support than those self-denying and excellent men who are willing to take up their abode amidst the moral deserts of the land for the sake of doing good to the needy and the perishing.

Nor should it for a moment be forgotten, that the "waste places" of our state are widening and multiplying from year to year. Notwithstanding all that has been accomplished, it may be said with truth, that the work has only been begun. The demand for able, devoted missionaries will not cease, until the great wilderness on our northern border shall have been prostrated, and the banks of our noble rivers, and the shores of those placid lakes which lie embosomed in the forest, shall have been adorned with villages and temples and cultivated fields; nor until there shall not be a neighborhood where the gospel is not proclaimed in its purity from sabbath to sabbath. We must do what we can, and dying commit the heavenly enterprize to our children; straitly charging them, to outstrip the deeds of their fathers.

We live in an age, and amidst events, which call for expanded views, enlarged hearts, and noble deeds. We do wrong to confine our thoughts and operations to any little spot of earth,

however interesting or dear it may be to us ; we ought to plan and give and act on a large scale. Our benevolent regards should extend, not only to all our own countrymen, but to a fallen world. Still, it will be admitted that the wants of our own land demand our first attention, and whatever is done to supply these wants will be so much done for a perishing world. On the present generation of American Christians depend, in no small degree, the character and destiny of those untold myriads of immortal beings, many of them our descendants, who will one day thickly people that vast region which stretches from Maine to Missouri, and onward to the Rocky Mountains and the shores of the Pacific Ocean. Such are the solemn and momentous responsibilities which God, in his providence, has imposed upon the Christians of this age and country. If we shrink from them, and suffer the darkness, which has been partially removed, to roll back upon us, we shall cover our memory with everlasting infamy. But this cannot be. We must move on, listening to no cry, understanding no watchword, but that of *onward, onward*, until either the work is finished, or we ourselves are laid in the grave.

REPORT

OF THE TRUSTEES OF THE MAINE MISSIONARY SOCIETY AT
THEIR TWENTY-SIXTH ANNUAL MEETING, IN PORTLAND,
JUNE 26TH, 1833.

“Speak unto the children of Israel, that they GO FORWARD.” Though the strength of Egypt press upon them, and the Red Sea, and Amalek, and the Children of Ammon and Moab cross their path, yet the direction still is—“GO FORWARD.” And this is the watchword to every man, and every body of men, whose object it is “to extend the knowledge of God our Saviour.” No dangers, however appalling, should cause them to faint in the way; no prospects, however discouraging, should lead to remission of efforts; no obstacles arrest their march.—In the name of God they have set up their banner, “and he will be their pillar of a cloud by day, and their pillar of fire by night.”

That there should be so many hindrances to the diffusion of Christian light; so much opposition to that gospel, which alone brings pardon to the guilty, and which contributes so much to present enjoyment and future hope, clearly sets forth, were there no other sources of evidence, the existence and depth of that depravity into which man has fallen.—A doctrine so derogatory to the dignity of man, so abasing to pride, may naturally be disputed; but, while so many obstacles are furnished to arrest the progress of truth and holiness, can never be disproved.—Herein is seen but too clearly its extent, and the strong hold it has upon the human heart. Such is the nature of the gospel, and so fraught with invaluable blessings, that it would seem, it should only be made known, to procure it a welcome; that it should only be proclaimed, to be hailed as the messenger of good tidings. And yet, so different is the fact, that its progress is disputed at every step. And if it breaks forth upon the right hand or the left, enlarges its sphere of operation and influence, its movements are styled conquests; and these conquests are gained ‘by little and little.’ It is so in every age of the world, and in every part of the earth. It is so, under the most favorable circumstances. It is seen in the most limited sphere of operation. Our own wastes cannot be built up without constant and continual effort. And yet, as it is the cause of God, it is a cause that will prevail. “The weakness of God is stronger than men.”

The field of labor for this institution is comprised within the limits of the State; and it has for 26 years continued its efforts. By the blessing of God it has been the means of securing to many feeble churches the stated ordinances of worship. Sustained by the charities of the Christian public, it has been annually extending its operations; and never more manifestly so, than in the year that now closes. Some account of these services is expected, on this Anniversary. We begin with

York and Oxford Counties.

Within these limits, 14 missionaries have been employed. Rev. Elisha Bacon, at Sanford; Rev. Clark Cornish at Shapleigh; Rev.

Joseph Fuller, at Kennebunk ; Rev. David P. Smith, at Newfield and Parsonsfield ; and Rev. Caleb F. Page, at Limington, each for the term of 7 weeks. Mr. George Eastman, 5 weeks, and succeeding him, Rev. Clement Parker, 4 weeks, in the 2d parish in York. Rev. John Gunnison, at Lyman ; Rev. Amasa Smith, at Hiram, Brownfield, and Denmark ; Rev. Daniel Libby, at Dixfield ; and Rev. William C. Greenleaf at Andover ; each 6 weeks. Also, Rev. Henry White, 7 weeks at Gilead.

Some of these churches, more recently organized have not yet acquired sufficient strength to sustain the ordinances of religion of themselves ; and others, though among the most ancient in the State, had become equally enfeebled, from long destitution ; both alike requiring the fostering hand of charity. But in this section, the cause of religion has been prospered, and the efforts made in the feeble churches, "to strengthen the things that remain," succeeded ; though in many of the places, nothing that requires a particular detail.

Mr. Greenleaf writes from Andover, under date of 25th, of March.—"The second quarter of my appointment by the Missionary Society, from September to December, was a time of peculiar interest to the friends of Christ. We had a protracted meeting of three days. The attendance was full ; though some came with the avowed purpose of opposing ; several of whom, as they hope, have reason to bless God that the meeting was held, as they have thereby been brought into an union with Christ ; and to the enjoyment of the blessings of salvation. During the progress of the meeting, from 30 to 40, (a large number for so small a place,) attended the inquiry meeting ; all of whom appeared more or less anxious to know what they should do to be saved. At the meeting and soon after, 12 or 14 appeared to have passed from death unto life. 11 have since been joined to the church ; and there are others for whom there is hope, who, from various causes, have been hindered hitherto from making a public acknowledgement of their Saviour."

During the year, "19 have been added to the church ; 17 by profession, 2 by letter."

A communication from Mr. White of Gilead, where the goings of God were seen, the last year, states that he has no such scenes to record at the present time. But he adds, "We have indeed much reason to be grateful to God for his smiles upon the cause of temperance amongst us. In the year 1828, forty barrels of ardent spirits were sold in this place, in the short space of 9 months. It is now retailed or sold by no person in town."

The temperance reformation, and Sabbath schools and Bible class instruction, are attended to, in all the missionary establishments ; but as these will all be noticed in the Report of the State of the Churches, by the General Conference during this week, they will not be adverted to in this communication, except there is something marked in their progress.

The labors of Mr. Fuller, in behalf of this Society, at Kennebunk, where aid had been afforded for several years, closed in September last. In the portion of the present year, up to that time, "7 had been added to the church, 4 by letter, and 3 by profession ; and 2 or 3 cases of hopeful conversion." Also, 8 added to the church in Sanford, and 5 to the church in Limington. The latter, the fruits of a revival of the last year.

The journal of Mr. Gunnison, under date of 27th October last, states, "I am now able to communicate some good tidings; though I cannot report that extended state of revival amongst us, which existed during most of the last year. We received 19 individuals into our church, at the last communion; and 4 stand propounded for admission, on the next Sabbath."

A later communication states the addition of 12 to the Church; "making in the whole, during the year, 31."

Mr. Smith, whose labors were assigned to Newfield and Parsonsfield, was installed over those two churches, 11th of July last. Since that time, there has been great improvement in their religious state. The number of worshippers has been gradually and constantly increasing; and they begin to feel the importance of having the constant ministrations of religion, in both places. All the various means made use of in the churches, at the present day, to advance the cause of religion, are adopted here, and prosecuted with good effect; and as a communication from the pastor states, "with uncommon union of feeling and action." Though "no great accessions to the churches, (1 having been added in Newfield, and 10 in Parsonsfield,) yet they have been greatly quickened; and much is added to their encouragement and strength."—Besides what has been pledged towards the building of a meeting house in one of the places, and a parsonage house in the other, "they have contributed the present year, to various charitable institutions more than \$180;" and their contributions to this Society have considerably exceeded the amount of aid granted to them.

They have taken into consideration the subject of absolving the Missionary Society from its pledges of further assistance; and the result is summed up in the following manner. "All things considered, we think we shall do better for ourselves, and *more* for *you*, to lean on your Society as an encouragement."

A communication from the 2d parish in York, under date of December last, states, "Within four months, 12 members have been added to this church; and there are a number more of hopeful conversions.—The labors of the Rev. Mr. Carruthers, under the patronage of the Missionary Society, have been blessed, as we trust, to the salvation of a number of precious souls." As he had left them, being called to another part of the vineyard, it became very necessary from their circumstances, that the constant ministrations of religion should be enjoyed; and the Trustees appointed Mr. Eastman, a licentiate of the Andover Theological Seminary, to supply them, during the Spring vacation.—In the five weeks he spent there, he "visited nearly all the families in the parish; perceived an increase in the number of attendants upon public worship, and the minds of some turned to the consideration of their eternal welfare." Mr. Parker, who succeeded him, at this place, the people have engaged to supply for them through the ensuing season. They express confident hopes that this revival among them, which has added one half to their numbers, and more to their strength, will lead to a resettlement of the ministry, after so many years of waste and desolation.

Cumberland and Lincoln Counties.

Here, 11 missionaries have been laboring. The Rev. Joseph Searle in the second parish in Westbrook; and Rev. Weston B. Adams chiefly in Lewiston and Danville; each for the term of 14 weeks. Both have

been settled, during the time of their employment, over the churches where they were laboring. These are places where a stated ministry had been never before enjoyed. The second church in Westbrook, recently organized and still few in numbers, may need aid for a time; but situated in the midst of an increasing population, promises ultimately to be able to sustain the ordinances of worship; and will probably in due time refund the charities bestowed. "Revival of religion; 14 added to the church, and more have hope." The church in Lewiston and Danville were anticipating much good under the blessing of a stated ministry; their congregation constantly increasing, and the erection of a new meeting house in progress. But their pastor's being early and suddenly called from his ministrations by sickness; "sickness which but too probably may prevent his ever resuming his public labors," has cast a cloud over their religious prospects.

Rev. Edward F. Cutter had an appointment of 4 weeks at Warren; Rev. Jonathan L. Hale, 7 weeks at Windham; and Rev. Josiah G. Merrill, 14 weeks at Cape Elizabeth. These also within the year, have taken the pastoral charge of the churches where they were respectively laboring, with encouraging prospects of usefulness. To the church in Cape Elizabeth, "15 have been added;" and some few to each of the others.

Rev. David Starret was commissioned to labor at Litchfield; Rev. James Gooch, at Hebron and West Minot; Rev. Wm. Harlow, at Harpswell, and Rev. Thomas Jameson, at Scarborough; each for the term of 7 weeks; and Rev. Thomas Riggs, 6 weeks at Gray.

Mr. Riggs performed the services assigned him at Gray, and has been since dismissed from his pastoral charge of the church in that place.

The church in Litchfield under the pastoral care of Mr. Starrett, have been behind none of their brethren in efforts, according to their means, to sustain the worship of God. And though they have been aided the usual time, and are increasing in strength, yet "such is their feebleness still," that they must have further assistance, or be destitute of gospel ordinances.

The report of Mr. Jameson, from the church in Scarborough, states; "The prospects of usefulness here continue to be encouraging. In the last year, 7 have been added to our church; and the Sabbath school has received a new impulse. Almost all the congregation belong to it. In one pew, you may see a class of old men, who have seen more than three score years and ten, two of them revolutionary soldiers, attending with great interest to an examination of portions of the Scripture, in a Sabbath school lesson."

The people in Woolwich made application to the Trustees for aid in supporting the gospel, and a missionary was appointed to labor among them. Considerable attention to religion has been excited and this has not only encouraged them to the erection of a new house of worship; but strengthened them to meet the expense of sustaining religious ordinances themselves. The following is an extract from their communication of last month. "The people in this place have been enabled to support the preaching of the gospel, during the last year, by their own efforts; and will call on your society for no assistance. We shall endeavor to do the same, in all coming time." The best aid people can have in supporting the gospel, best for themselves and best for the cause, is to be thus waked up to united and persevering efforts.

Kennebec and Waldo Counties.

To this section 12 missionaries were assigned. Rev. A. G. Duncan, at Jackson and Brooks; Rev. Nelson Bishop, at Clinton; and Rev. Henry Richardson, at Sidney; each for the term of 14 weeks. Rev. Thomas Ayer, 9 weeks, at Swanville and Albany; Rev. George Brown, at the North Parish in Augusta and vicinity, 10 weeks; Rev. Daniel Lovejoy, at Albion, Washington, Unity and Knox; Mr. Allen Gannet, at Waterville; Rev. John A. Vinton, at New Sharon; Rev. Simeon Hackett, at Temple and Phillips; and Rev. Silas M'Keen, at Belfast, for the term of 7 weeks each; and Rev. Samuel Talbot, 6 weeks, at Wilton.

The labors of Mr. Hackett are divided between Temple and Phillips. Of the former place, his journal states; "4 have been added to this church by profession; and though it is not with us now as in time past, when we could rejoice in a revival and report conversions to Christ, yet as a body the church appear firm, harmonious, and to be gradually advancing in the light of the gospel, and the spirit of the age. But they are feeble as to means, and do not see how they can sustain the gospel, their portion of the time, without foreign aid beyond what is pledged to them." Of Phillips, he says; "There is an increased encouragement for missionary labor here. I know not a place in this region, where Christians in general manifest more of the spirit-stirring power of a revival of religion."

Mr. Vinton writes from New Sharon, that "though there was nothing of a special nature, in regard to religion to record, yet the cause of temperance prevailed; and that the 26th of February witnessed the enrolment of 238 new names to the Society."

The churches aided within the limits we are now surveying, will need the continued assistance of this Society, to secure to them the stated means of religion; and the many still destitute places around them, call loudly for an increase of missionary labors.

Mr. M'Keen, whose labors were assigned to Belfast, was installed over the first church, in that place, on the 28th of February last. He writes: "The congregation, though not large, is said to be larger than formerly, and appears to be increasing. Since my connexion with this church, 11 have been added to it; 6 by letter, and 5 by profession. We hope also, that two or three others have been brought out of nature's darkness into the light of the gospel; one of whom, has since departed this life rejoicing in hope. On the whole, the state of things here is such, that we have reason to thank God and take courage."

Somerset and Penobscot Counties

Within these limits 14, missionaries have been employed. Rev. Alden Boynton had an appointment at Industry, of 4 weeks; which issued in his ordination to the pastoral charge of that church, to supply them one half the time. He has since performed 7 weeks missionary labor, at New Portland and vicinity. Rev. Nathan Douglass was appointed for 4 weeks, and Rev. Oren Sikes 14 weeks; the former at St. Albans, and the latter at Mercer; and have been settled in the ministry in those churches respectively. Rev. Isaac E. Wilkins had an appointment for 7 weeks in Fairfield, and has been installed to the pastoral care of the church in that place. His ministerial services are to be divided between Fairfield, and the destitute places in the vicinity.

Rev. William May had an appointment of 7 weeks, at Strong and

Phillips, and entered into the labors of the late Rev. Jacob Hardy, whose lamented death, after a lingering and wasting sickness, occurred at this time. Mr. Hardy was a missionary of this society, both before and after his taking the pastoral charge of a people, during the whole term of his labors in the gospel ministry. As he was eminently devoted to the cause of his Divine Master, so his ministrations were accompanied with signal success. "In all places, where he labored, there were some tokens for good ; some evidence that his labor was not in vain in the Lord." In the course of his ministry, he was instrumental of gathering many into the fold of Christ ; many who will long cherish his memory, as one who cared for their souls, and who was made the means of their obtaining a good hope through grace, of eternal life. But his earthly labors are closed, closed in the midst of his course.

"He has gone into peace ; he has laid him down
To rest till the dawn of a brighter day ;
And he shall wake on that holy morn,
When sorrow and sighing shall flee away."

Several other valuable members have been lost to the Society, during the last year. Among whom may be reckoned Deacon Azariah Baker, of Edgecomb ; who not only made himself a life member, but also in his will, contributed to the permanent fund what would produce the accustomed annuity forever. And also, Deacon Peleg Sprague of Bath "who was well known to many, as one who often attended the anniversaries of our public religious bodies, and who manifested his attachment to this society on his death bed, by directing that each individual of his family, amounting to eight in number, should be made members of it for life ; which direction, it is understood, will be faithfully complied with."

Rev. Josiah Peet, was commissioned for 5 weeks at Norridgewock ; Rev. George W. Fargo, 9 weeks at Solon and Cornville ; Rev. Josiah Tucker, 7 weeks at Madison and Anson ; Rev. David Turner, 4 weeks at New Vineyard ; Rev. Josiah Fisher, 6 weeks at Orono ; and Rev. Anson Hubbard, at Monson and Blanchard, 14 weeks.

Blanchard is a new town, incorporated 18 months ago. A church was organized last March, consisting of twelve members. Mr. Hubbard supplies them one third of the time. He has engaged to do this for the year to come. "They subscribe, he states, the most liberally, according to their ability, of any people I ever knew. They seem determined to have the preaching of the Gospel ; and already are they making preparations to build a house for public worship. They will write and state their situation and wants ; and I hope the Missionary Society will continue to afford them aid."

Mr. Fargo has supplied the churches in Solon and Cornville ; to the former, 7 members have been added ; to the latter 3." Several more, he states, are expected to be added soon. "Religion among us in Solon, though slow in its progress is yet advancing. There is peace and harmony, and some good degree of engagedness in the church. The congregation in Cornville is more than doubled in numbers, since *stated* worship has been enjoyed, and they begin to talk of building a meeting house." Rev. Thomas Williams was appointed 6 weeks at Foxcroft, Williamsburg and Milo. He divided his labors between the last two places. Of Foxcroft he remarks, "During the last year, we have been gathering some of the fruits of the revival enjoyed the year before. 24 have been added to the Church. The revival has brought some strength

and influence; and we are about trying the experiment to see if we can go alone. The Church in this place express thanks to the Maine Missionary Society for the timely and valuable aid afforded, without which, and similar assistance from other sources, they could not, for years past, have enjoyed the stated means of grace. And while they desire not to be considered any longer an object of charity, they hope to be able, as they know it to be their duty, to refund what they have received."

He spent 4 weeks of his mission at Williamsburg. The state of things here was interesting. "They are enjoying, he says, what a few individuals have for years been praying for, the comforting and renovating influences of the Holy Spirit." The Rev. Calvin White, who had a mission of 14 weeks and had spent a portion of it in the neighboring towns of Garland and Exeter, was directed for 4 weeks to this place.—The revival still continued; and on "the last Sabbath he was with them, the ordinance of the Lord's supper was administered, and 8 received into the Church." Mr. White closed his mission at Gray, where the people have given him a call to settle with them in the gospel ministry.

Where there is special attention to the subject of religion, the Trustees have always endeavored to afford the means of grace; as more may be accomplished at such a time, in a few weeks, than in seasons of inattention and stupidity, in as many months. They therefore appointed the Rev. Joseph Underwood, for the term of 8 weeks at Williamsburg and the adjoining town of Brownville; and the Church in the former place have united in an invitation to him to become their pastor.

The Rev. Joseph R. Munsell, settled for half of the time at Burlington, was appointed as a missionary in that place, and vicinity. His labors have extended over a great field, and have been very acceptable. He has supplied at a settlement, at the mouth of the Passadunkeag river, and at "the town of Lincoln, 16 miles higher up the Penobscot;" and in still more distant plantations. This is an extended moral waste, midway from Bangor to Houlton, where from the influx of population, much more missionary labor is needed. Mr. Munsell after surveying the desolations, and presenting their affecting pleas for aid, adds; "You will see that I am alone, in a great field of labor. I think it would strengthen me much to have a brother laborer within 15 or 20 miles.—My heart faints within me, when I look out upon this extended field, all white to the harvest, and consider that I am *alone*." Measures have been adopted, which it is hoped will speedily furnish some more laborers for this very destitute portion of the Lord's vineyard.

Hancock and Washington Counties.

Here, 13 Missionaries have been laboring. Rev. Robert Crosset was appointed 10 weeks at Dennysville and Pembroke, and Mr. Lewis Pennell 5 weeks at Lubec. The church at Lubec, from having been long destitute of a pastor, had become scattered and enfeebled. The labors of Mr. Pennell seem to have been blessed in uniting and quickening them; as well as exciting some awakening among those that are without. His journal states that "the meetings continued to increase, as to numbers, and that evidence was manifest that the Spirit of the Lord was awakening the minds of many." Another communication, from a brother in the vicinity, under date of 12th instant, refers to the same subject.—"Our Conference of Churches met, on Wednesday of last week, at Lubec, where Mr. Pennell has been laboring a few weeks acceptably to all. The result is, a waking up in the things of religion, the hopeful conversion

of 2 persons, a subscription of 300 dollars, to be increased by 100 more, to secure his services one year from September next, when he will leave the Theological Seminary."

Rev. Aaron B. Church had an appointment at Calais; Rev. Bennet Roberts, at Perry; Rev. Gilman Bacheller, at Machias-Port; and Rev. Wakefield Gale, at Eastport; each for the term of 14 weeks. Mr. Gale writes, under date of 13th inst. "Though two only have been added to the church, yet in some respects the state of things in the church and congregation is more interesting, than it ever was before. During the last 12 months we have been permitted to reap some of the happy fruits of the revival, with which we were blessed, one year and a half ago. Probably more has been given by my people, for the promotion of religion abroad, in the year ending this month, than in the five preceding years; and we expect to find that giving is the way to increase, while withholding more than is meet tendeth to poverty."

Mr. Anson Sheldon was in the employment of the Society 6 weeks, chiefly at Robbinston; Rev. John Sawyer, 12 weeks at Mount Desert, Swanville and vicinity; Rev. Manning Ellis, 4 weeks at Brooksville; and Rev. Caleb Bradley, 7 weeks at Cooper, and destitute adjoining places.

While Mr. Sawyer was performing his services at Mount Desert, "a protracted meeting was held, which it pleased God to bless with his presence. It has resulted in the hopeful conversion of 10 or 12 souls; and 7 have joined the church; others expected to unite at some future time."

Mr. Ellis reports a revival of religion in the two churches in Brooksville of which he has the pastoral care. "Last winter, he states, a dark cloud hung over this place, and seemed ready to burst forth with the judgment of God. But notwithstanding discouraging appearances, there was a blessing in store for us. Religion evidently began to revive in the church, and deeper interest was felt for the impenitent. After the enquiry began to be heard, What shall I do to be saved? and one or two hopeful conversions; it was thought proper to appoint a protracted meeting, to commence the 5th of February.—When the meeting commenced, it was evident that the church was in some measure prepared to receive a blessing. Preaching and exhortations were accompanied with the influence of the Holy Spirit, so that the whole assembly was affected. When the meeting was drawing to a close, the 4th day, it was with much difficulty the people were prevailed upon to disperse. Two or three experienced a change, it was thought, during the meeting; and before the close of the following week, a number were rejoicing in hope. 19 have united with one of the churches under my care, and 11 with the other. A number more are expected to offer themselves for admission, previous to the next communion in July."

The Rev. Sylvester Clapp has labored 12 weeks, and Rev. Joseph B. Stevens 7 weeks; the former, at Aurora and Amherst, and the latter at Houlton.

A church was organized, the last winter, at Houlton; and another, 12 miles distant from it, at Monticello. To the latter place, the Rev. George Brown, after performing missionary labors in a distant section of the State, has been appointed for 12 weeks; and has just entered upon these services. Mr. Stevens has been stationed, about two years, at Houlton; supported jointly by the people, by the troops stationed there, and by the Missionary Society. His ministrations have been well ac-

tended, and have had a happy effect in advancing the cause of religion. As he contemplates leaving this station, it will be necessary to make provision for one to succeed him; both from the importance of the place, and from the moral influence it will exert upon the interior.

Besides those already mentioned, and assigned to particular locations, several have been commissioned to occupy a more extended field, to take a wider range.

Rev. Hermon Stinson had an appointment of 6 months, in destitute places on the borders of the Kennebec River, chiefly in the County of Somerset. His services were very acceptable, as also very timely, not only in supplying the vacant churches, but in opening the way for the settlement of the ministry. In order to expedite the settlements in the ministry, and to secure the stated means of religious worship to the scattered and feeble churches, there must be, in all the more destitute sections of the State, missionaries appointed for a greater length of time, and having supervision of a more extended region; who may more fully know the wants of the people, and aid them in their measures for obtaining the ordinances of stated worship.

The Rev. Elijah Kellogg was also appointed for 6 months, in the County of Washington. He is now performing these services. Some attention to religion under his ministrations, at Cherryfield, has caused his delay at that place; so that he has as yet only entered the borders of the County.

Rev. Robert Page had an appointment of 3 months, in the County of Oxford; and Rev. Jotham Sewall for the same term of time in the County of Penobscot. The former has but just commenced his labors; and it is not yet known, whether the latter will have it in his power to occupy the field assigned him.

Rev. James Carruthers has been in the employment of the Society 6 months, in the County of York. His labors have been chiefly in the 2d Parish of York, the region around Agamenticus, Cape Natick, and North Kennebunkport. The attention to religion in the 2d parish in York has already been alluded to. But the excitement and attention is represented to have been much more general and extensive in North Kennebunkport, where there are reported "about 30 hopeful converts."

The whole number of missionaries employed is 69; and the amount of their labors about 14 years. There have been added to the feeble churches, to which they have ministered about 300 members. A portion of these, however, are the fruits of revivals of former years.

There have been settled in the ministry in the State, during the year, 18; and 10 of these were missionaries of this Society. Five of the number have been settled in places where a stated ministry was never before enjoyed. A little more than half of all the pastors of churches in the State have been settled within the last 5 years.

For several years past, until the present year, aid has been received from the American Home Missionary Society, in sustaining a portion of our missionaries. But such a spirit of benevolence has been waked up, within this time, that the resolution was adopted, to supply our own wastes; and the Society has been enabled to sustain the missionaries, within its borders; though their number has been increased, and still more the length of the time of this employment.

It has always been the object of the Trustees to expend during the year, in missionary labors, what may be expected from the charities of the public, within the same time. And though from the Report of

the treasurer, there appears a balance in favor of the Society; yet it must be recollected that the expenditures of the last year are to be met on this occasion; and disbursements to that amount to be made during the present meeting. So that the means of carrying forward the operations of the Society, the coming year, are the contributions of the present anniversary, or the receipts into the treasury on the present occasion.

The contributions to the Society have been liberal, beyond any former time; but they must continue to increase, or its operations must be restricted. Increasing labors of this sort always issue in increasing calls. As some missionaries are located in every section of the State, one unacquainted with these operations might be led to suppose that the ground was all occupied. Nothing is wider from the truth. Notwithstanding all that has been done, there are still many moral wastes, many extended regions, where villages are growing up and settlers multiplying, and no messenger of good tidings sent to them; no one to publish salvation. To occupy all this ground, would require at least twice the number of missionaries now employed, and of course twice the amount of means to sustain them. Much more must be done, in any measure to meet the wants of a rapidly increasing population.

And shall we see these wastes, that have been built up, again desolated? hear the Macedonian cry, from every quarter, and not be able to send them, help? Shall there continue to be, in so many places, "a famine of hearing the words of the Lord?" Oh, no, this work must "go forward."

Though the settlements in the ministry in the State, during the past year, have been on an average, one every three weeks; and more than half these are missionary establishments, that call for the charities of their brethren; yet as some are called from their labors by sickness, some by death, and still more by dismission; this work must be carried on much more rapidly; or the time is yet far distant, when every church shall have its pastor, and every people their stated worship.

We should aim at nothing less, than planting the gospel in every place within our borders. The work cannot be said to be done, until in every opening of the forest, "the eyes of the people see their teacher." And God has bestowed upon his church such abundance, that they might easily accomplish this. He has so increased the treasures of his people, that it might be done in our whole land, in the length of it and in the breadth of it. All the desolations of Zion in our country, with the blessing of heaven, might be made like "the garden of the Lord." And this would have a most important bearing upon the conversion of the world. It would send out a healthful influence all over the earth. But in order to this, many more "laborers must be thrust forth into the harvest," and much more treasure consecrated to the Lord. In order to accomplish any thing towards this, within our own limits, great advances must be made upon the charities of the last year; though that was distinguished from all former years.

But, when we look around us, and see such a concourse of people, embracing so much wealth and talent and influence and enterprise; and so many among them distinguished for their devotedness to the cause of charity and the cause of missions; we should not feel justified in harboring a doubt, that their liberal contributions would enable the Society to prosecute its designs, the coming year upon a far more widely extended and extending plan of operation. And this same spirit

will seize other bosoms, call into requisition other talents, excite the compassion and move the energies of other minds, throughout our whole land and abroad in the earth, and all wealth and effort and influence shall be laid under tribute to aid this cause ; until the heavenly project of subduing the world to Christ, which has enlisted the best feelings of the best men for ages and generations, shall finally be consummated ;—until the vision of the Christian poet, which has charmed as a distant prophecy, shall become a present and touching reality ;—

“ One song employs all nations. All do cry,

“ Worthy the Lamb, for he was slain for us.

“ The dwellers in the vales, and on the rocks,

“ Shout to each other ; and the mountain tops ;

“ From distant mountains catch the flying joy

“ Till nation after nation taught the strain,

“ Earth rolls the rapturous hosannas round.”

MAINE MISSIONARY SOCIETY.

The following sums were received into the Treasury of the Maine Missionary Society from August 1, 1832 to August 10, 1833.

From a Friend, by the hand of Rev. Mr. Tenney, of Standish, don.	\$2	John Bulfinch, Waldobo, don.	3
From Rev. W. T. Dwight, Portland, (sub.) don.	10	Jas. Hovey, " an. 1832,	2
Henry Darling, Bucksport, contributed by a few individuals,	60	P. P. Pond, " don.	2
Ladies in Topsham, to Constitute their Pastor, Rev. J. T. Hawes, a life member,	20	Miss Martha Farley, sub. " " 1	
Cont. in Rev. Mr. Hawes' Society Topsham, by the hand of Rev. Mr. H.	10	foregoing sums from Waldo-boro' per hand of Rev. D. M. Mitchell.	
From Wm. Swan, Portland, (sub.) don. to constitute his wife, Mrs. Mary Swan a life member,	20	Mrs. Persis Nelson, New Gloucester, don. per hand of T. Browne,	3
From same a don. (sub.)	10	Ladies in Rev. John A. Vinton's Society, New Sharon, to constitute him a life member,	20
Cont. in Congregational Society, Baldwin, don. by hand of Rev. Mr. Emerson,	1 25	Gentlemen in the High St. church, Portland, don. per hand of H. Goddard,	200
From Ladies of "Female Sewing Circle," Fryeburg, by hand of Mrs. Mary Chase, to constitute Mrs. Sarah Fessenden of that Town a life member,	20	Male members of 2d Congregational church, Portland, don. per hand of Jos. Owen,	137
From Daniel Freeman, Minot, an. 1832,	2	Warren Rice, Wiscassett, an. 1829, 1831, and part of 1832.	5
Joseph E. Foxcroft, New Gloucester, an. 1832,	2	Rev. D. D. Tappan, don.	1
Cont. Congregational Society, Rumford, per hand of Rev. D. Gould,	5	Mrs. Catharine E. R. Tappan. —an. 1831 and 1832, by hand of Rev. D. D. Tappan,	4
Jona. Fessenden, and al. for interest on note,	12	1st Church and Society in Wells, don. by hand of E. G. Moor, Tr. to be given to some feeble church or churches, in this State which shall be approved by said church and society.	150
Edward P. Taylor, Bath, ent.	1	Samuel Hill, Saco, an. 1831 & 1832,	4
John Taylor, " don.	2	Mrs. Stephen Sewall, Winthrop don. (sub.)	5
Females in 2d Congregational Society Falmouth, per hand of Paul E. Merrill, don. in part to constitute Rev. Amasa Smith a life member,	11 53	Joseph Libby, Portland, an. 1831 and 1832.	4
Mrs. Betsey Farley, Waldoborough, don. sub.	10	Archelaus Dale, Otisfield, don. by hand of A. Shirley,	1
John Bulfinch, " an. 1832,	2	Rev. John Boynton, Phippsburg, (sub.) don.	5
	5	Ladies in 2d cong. ch. Portland, don. per hand of Mrs. Eliza P. Mitchell.	61 56

Mrs. Catharine L. Adams, Vassalboro', don. (sub. at annual meeting in June last,)— per the hand of Rev. Thom- as Adams,	25	of Rev. S. Thurston, to constitute Rev. Geo. Browne a life member.	
Ezekiel Day, Portland, an. 1830 '31, '32,	6	Dividend on Stock in Cum- berland Bank,	45 00
From Joseph Eaton, Harpswell, (sub.) don.	2	Cong. ch. Wiscasset, don. 100	
" First Cong. church in Saco, per hand of Mr. Ward don. for the purpose of sup- porting a Missionary in some destitute place in Maine,	106 51	Rev. Seneca White, Wiscas- set, don. (sub.)	5
From children and youth in Sabbath School, Norridgew- ock, don. per hand of J. S. Bixby,	6	Bradford Young, do.	5
J. Fowler, W. Prospect, don.	5	John Brooks, do.	5
N. Patterson jr. do.	1	Miss B. Boynton, do.	5
S. Treat, do.	3	Miss E. Quincy, do.	2
R. Treat, do.	2	Miss M. Boynton, do.	1
pr hand of Rev. S. Thurston, —	11	Mrs. H. Cushman, do.	50
Mrs. J. Lurvey, Mt. Desert, don.	20	Kenelm Cushman, do.	1
Mrs. John Carrol, do.	12	Mrs. E. Dole, Alna,	50
Mrs. John Manchester, do.	50	per hand of Rev. S. White, —	125
Miss M. B. Atherton, do.	50	Church and Society, Lewis- ton Falls, per hand of Rev. W. B. Adams,	14
Mrs. Joseph Stanley, do.	25	Josiah Little, Minot, an 1832,	2
Mrs. Geo. Brown, do.	1	The following sums were received by hand of Rev. Dr Gillett viz.	
" B. Gilley, do.	50	J. Page, Readfield, an. 1832,	2 00
" J. Gilley, do.	75	Dr. Nicholas Jumper Park- man, ent.	1
" Eunice Gilley, do.	10	Ann Susan Jumper, (little girl.)	12
" Thomas Manchester, do.	1	Monthly Concert, Monson,	1
Miss Hannah Gott, do.	1	Female cent soc. Bloom- field, Mrs. Holt, Tr.	11 02
Mrs. Jona. Newman, do.	50	Rev. Darwin Adams, Cam- den, don.	2
" Sands Stanly, do.	25	Individuals in Camden, by Rev. Mr. Adams.	9
" Augustus Raffnail, do.	25	Jesse Fay, Camden, don.	1
Miss E. A. Newman, do.	50	Cong. ch. Edgecomb don.	7
Mrs. Jacob Lurvey, do.	50	William Cochran, do. an.	2
" J. H. Eaton, do.	1	Mr. Hilton, Westport, don.	62
" Geo. Harmon, do.	35	Robert Foster, Thomas- ton, an.	2
" Isaac Lurvey, do.	18	E. Wood, Winthrop, an.	2
" Wm. Thompson, do.	2	A Stanley, do. ent.	1
Mr. Oliver Higgins, do.	2	Lady do. avails of Gold necklace,	3
Dr. Kendall Kittridge, do.	5	S. Moody, Lisbon, don.	5
Mrs. Sarah Kittridge, do.	5 38	S. Titcomb, Hallowell, don.	1
B. W. Kittridge, do.	50	Budd Parsons, Orono, don.	50
Calvin Kittridge, do.	65	James Crosby, Bangor, do.	5
Wm. Kittridge, do.	25	E. Hayes, Exeter, do.	1
John Kittridge, do.	25	C. H. Hayes, do. (little boy)	50
Miss M. A. Kittridge, do.	1	I. French, Exeter don.	1
Mrs. John Rich, do.	1 75	Perley Tuck, do. do.	50
Joshua H. Eaton, do.	1	Mrs. M. Palmer, do. do.	50
Rev. E. Eaton, do.	0 50	Miss M. Cone, do. do.	31
Mrs. Silas Parker, do.	0 25	I. Wheeler, Garland, do.	1
Friends, do.	0 51 1-2	Ansel Field, do. do.	2
		Collections in the Sab.	
		Sch. Augusta, so. Parish	3

:Amounting to \$30 50, per hand

Mrs. Hannah H. Redington, Waterville, 1
 Miss Clara Ann Cook, do. 1
 Miss Sophia Pearson, do. 50
 Mrs. Stillson, do. 50
 — from Augusta, do. 1
 Wm. A. Crocker, Machias, an. and don. 5
 J. Harris, an. 2
 Geo. S. Smith, do. 2
 Ladies in Machias in part to constitute Mrs. Jackson a life member, 10
 John Dickinson, East Machias, 10
 Abraham Butterfield, Machiasport, an. 2
 Ladies in Eastport to complete the life membership of Rev. Stephen D. Ward, 8 50
 S. Lamprey } children, 12
 J. Lamprey } 6
 Washington Co. Conference, cont. at an. Meeting, Mr. Jones, Tr. 41 75
 Samuel Tuttle, Perry, don. 5
 John Crane, Trescott, ent. 2 00
 Cyrus Balkam, Robbinston, ent. 1
 Thos. Brewer, do. do. 1
 Thos. Rogers, do. do. 1
 George Downs, Calais, an. and don. 5
 Samuel Topliff, Calais, an. and don. 3
 Thos. J. Lee, do. do. 4
 1831 and 2 4
 Miss Lucy Lee, do. don. 3
 Neal D. Shaw, do. ent. 2
 S. W. Shaw, do. } 1
 S. Shaw, do. } 1
 D. G. Shaw, do. } 1
 E. P. Shaw, do. } 13
 A few Females in Bluehill, by hand of Mrs. Kittridge, 6 36
 Isaac Parker, do. don. 2
 Bliss Blodgett, Bucksport, to constitute himself a life member, 20
 E. Blodgett, } 10
 J. Blodgett, } Children 03
 H. Blodgett, } 03
 Female Miss. Ass. Bucksport, by hand of Mrs. Blood, 6 10
 Aux. Missionary society, Bloomfield, 46 25
 F. Swan, Winslow, an. 2

Aux. Mission'y. soc. Kingfield and New Portland, 10 00
 Mrs. Parker, New Portland, 00 12
 Nathan Hanson, do. 00 50
 — 275 23
 From late Peleg Sprague, Bath, to constitute his son P. Sprague jr. a life member, per hand of Rev. Mr. Ellingwood, 20
 Bath female Cent. Soc. Mrs. Ellingwood, Tr. (semi-annual payment,) 15
 Bath Female Benevolent So. Miss. Emeline Sewall, Tr. Don. 10
 per hand of Rev. Mr. Ellingwood. — 45 00
 Mrs. Peabody, S. Bridgton, Don. (per hand of R. Lincoln, jr. 1 31
 Gentlemen's Ass. Cumberland, \$20
 of which to constitute Rev. Isaac Wetson a life member, 90 75
 Ladies' Asso. Cumber. 45 55
 Dr. Jacob Mitchell ent. 1
 an. 2
 don. 2
 by R. Rideout, jr. — 5
 — 141 30
 Gentlemen in Rev. Mr. Pomeroy's soc. Gorham, don. 138
 Ladies' in ditto do. 31 50
 by T. S. Robie, — 169 50
 Toppan Robie, Gorham, an. 1832, per hand of T. S. Robie, 2
 From Oxford Conference of churches, don. to be expended in that county under the direction of their Committee of Appropriations—by hand of Jeremiah Mitchell, Treas. 80
 From the late Mrs. Nancy Barrows, Fryeburg, given in her last sickness to constitute her husband Dr. Reuel Barrows a life member, 20
 From church in Acton, by hand of Rev. E. Bacon, don. 5
 Contributions at monthly concert, Williamsburg, by hand of D. C. Colesworthy, 1 27
 From the Union church, Kennebunk, cont. at monthly

concert, pr hand of G. Hyde,	8	35	Brunswick, sub. per hand		
From missionary box, kept in			of O. B. Dorrance,	50	
family of Wm. Fitch, Seba-			Female Cent society of 3d		
go, by hand of Rev. N. Emer-			Cong. society, Portland,		
son,	1	50	by Mrs. Mary W. Hayes,		
From Miss Lucy A. Holt and			Tr. don.	42	33
thirteen other females in Rev.			For int. on money loaned,	50	33
Mr. Dwight's soc Portland,			Of Mrs. Wm. Hovey, War-		
to constitute their pastor a			ren, don. sub.	5	
life member,	20		Of Miss A. H. Hovey,	1	
Of Gabriel Mark, Portland, don.			By Rev. Mr. Tenney Portland—	6	
pr hand of Mrs. Isaac Smith,	2		Of the Bath Female Cent Soc.		
Of Female Cent society, Bre-			Mrs. Ellingwood Tr. a semi-		
men, Mrs. Hilton tr. don. pr			an. payment pr hand of Rev.		
hand of Tristram G. Mitchell	3	50	A. Cummings,	18	
Of Rev. Josiah G. Merrill, C.			From females in 3d Cong. soc.		
Eliz. ann. 1832,	2		Portland, to constitute Mrs.		
From twenty ladies in Rev. Dr.			Eliza L. Dwight a life mem.	20	
Tyler's society, Portland, don.			Of Joseph E. Foxcroft, New		
per hand of Mrs. A. L. Pay-			Gloucester, an. 1833,	2	
son,	100		Of York Conf. of churches,		
From Godfrey Mark, Portland,			contr. at Parsonsfield, by N.		
per hand of Mrs. I. Smith,	2		Kendall, Treas.	16	72
From Albert G. Brown, Vassal-			Of J. G. Loring, N. Yarmouth,		
boro, don. to constitute him-			don.	10	
self, his wife Mary Ann			Of Jere. Stevens, Portland, an.		
Brown, and three sons, Sam-			1831 and 1832,	4	
uel John Mills Brown, Benj.			Of W. C. Mitchell, " an. 1833,	2	
Hale Brown, and Edward			Contributions by hand of Rev.		
Payson Brown, members for			Dr. Gillet, viz.		
life,	100		From members in the first par-		
From late Mrs. Marcia S. Lin-			ish Bridgton, to constitute		
coln, Brunswick, legacy, per			Rev. C. F. Page a life mem.	20	
hand of Rev. Geo. E. Adams,	200		Interest on T. Phillips' notes for		
Of Sam'l Souther, Frye-			1832,	58	74
burg, to constitute him-			Of female miss. soc. Brown-		
self a life member,	20		field,	3	40
Of do. balance due to con-			Of Harriet E. Douglass, Wa-		
stitute Mrs. Mary South-			terford, don.	18	
er, his wife a life mem.	8		John A. Douglass, jr. do.	06	
Of same to constitute his			Charles Whitman, do.	1	
son, John W. Souther, a			Edward Carlton, an.	2	
life member,	20		Leander Gage do.	2	
	—	48	Warner Barton, Mercer,	50	
Con. monthly concert in Cong.			Moses Greenleaf, Williams-		
soc. in South Berwick, under			burg, don.	10	
pastoral care of Rev. Seth H.			Female miss. soc. Camden,	11	
Keeler, don. per hand of C.			Contrib. at Camden,	3	
E. Norton,	20				
For interest on money loaned,	24	78			
Of male members of 3d Con.			Of Curtis Meservey, Portland,		
society Portland,	132		annuity 1833,	\$ 2	
Of Rev. P. Chapin, Pownal,			Males in Robbinston Cong. So.		
sub.	5		\$3. females 20. Dona. per hand		
Of Rev. E. F. Cutter, Warren,			of Mrs. Mary Balkam,	23	
ent. and an. 1833.	3		Rev. C. Freeman, Limerick,		
Of Rev. E. Kellogg, Port-			Don., (sub.) 10, Cong. Soc. by		
land, don. by R. Lincoln,	2		hand of Rev. Mr. Freeman,		
Of Mrs. Phebe L. Upham,			56, 75,	66	75

Cont. in Rev. C. Soule's Society, North Bridgton, dona. 10 53		by hand of Rev. Mr. Shepley	
North Bridgton Female Cent Soc. Mrs. Nancy Farnsworth Treas. dona. 8, 84	19 37	Levi Whitman on acc't of land sold, devised by late P. Thach- er,	300 90 20
Samuel N. Beal, Portland, an. 1832 and 1833	4	W. W. Thomas, Portland, an. 1833,	2
Individuals in 2d Parish North Yarmouth by hand of Rev. Caleb Hobart, don.	100 05	Miss S. Little, Danville, an. 1833	2
Rev. C. Hobart, don. (sub.)	5	Eliz. D. Bailey N. Yarmo. sub. for 1833, 4 and 5, don. 6	
Thomas Chase, N. Yarmouth, an. 1833,	2	S. Sweetser do. an. 1833,	2
Nath'l Cross, Portland, an. 1833	2	A. R. Giddinge, Danville don. by hand Rev. Asa Cummings,	1
Interest on money loaned,	20		9
Cont. 1st Parish N. Yar- mouth,	27 73	New-Gloucester sewing circle by hand of Miss A. C. M. Fox- croft, treasurer, don.	10
Female cent So. 1st Par- ish do. \$35 49 from an. tax on members, and \$51 68 a don. from fe- males to said cent So.	117 17	Cont. in Rev. W. Parker's soc. Castine,	8 62
Philip Eastman 1st parish N. Yarmo. an. 1833,	2	Ladies in Rev. W. Parker's soc. do. to constitute their pastor a life member,	20
Jos. Sherman, do.	2		23 62
Jacob Mitchell do.	2	Young ladies sewing circle in 3d cong. soc. Portland, Miss Maria Gilbert treasurer, don.	100
Mrs. Wm. B. Gooch do. (sub.)	5	H. Jackson Portland, an. 1833,	2
David Pratt do.	15	An. cont. in 3d cong. soc. do.	32 21
John Cutter do.	20	Jos. Adams Portland, an. 1833,	2
Cushing Prince do.	10	N. Blake do. 1832 & 33,	4
Silvanus Prince do.	10	Sam. Chase do. 1833,	2
S. Blanchard do.	10	W. Cutter, do.	2
Jacob Mitchell do.	5	John Chute, do.	2
Levi Blanchard do.	5	L. Cross, do.	2
David Loring do.	5	N. Cram, do.	2
Thomas Chase do.	10	L. Culter, do.	2
Thaxter Prince do.	3	E. Day, do.	2
James Shaw do.	1	L. Dana, do.	2
Reuben Hayes do.	1	D. Dana, do.	2
Amasa Baker do.	1	B. Douglass do. 1832 & 3,	4
D. Mitchell jr. do.	2	O. Everett do. 1833,	2
Reuben Prince do.	2	Tho. Forsaith, do.	2
Levi Whitcomb do.	2	O. S. Hartshorn, do.	2
Wm. Chandler do.	2	J. Huse, do.	2
Edmund Cleaves do.	2	E. Hayes, do.	2
Ezekiel Merrill do.	5	H. Goddard, do.	2
David Seabury do.	5	Jos. Gardner, do.	2
Jona. Mason do.	1	E. Howe, do.	2
Daniel Mitchell do.	5	W. Lord, do.	2
Samuel Sweetser do.	5	J. Owen, do.	2
T. B. Mitchell do.	2	M. Quincy, do.	2
Samuel Seabury do.	5	H. Southgate, do.	2
Wm. Seabury do.	1	E. C. Stevens, do.	2
Samuel Mason do.	1	F. Tinkham, do.	2
John Mason do.	1	J. Todd, do.	2
Enos Chandler do.	3	Wm. Wood. do.	2
Albion Seabury do.	1	by hand of L. Cross,	60
Joseph Chandler do.	2	S. Fessenden, Portland, sub.	5
Rev. D. Shepley	2		

Henry Nowell do.	1	J. N. Houghton, do.	25
—	6	Benj. Houghton, do.	1 25
Cong. church Bethel, don. by		Benjamin Ellis, do.	1
hand of Rev. Mr. Frost, 10 81		H. Foster, do.	1
of which contributed by Fe-		Jer. Foster, do.	1
male Cent Soc. Bethel,	33 87	J. Coburn, do.	1
From the church in Augusta		C. Greenwood do.	50
so. parish, to be appropri-		T. H. Frye, do.	1
ated one half to the ch. in		Jacob Frye, do.	1
Houlton and the other half		Freeman Ellis, do.	1 25
to the ch. in Monticello,		Stephen Holt, do.	2
(plantation)	100	Stephen Holt jr. do.	50
From monthly concert in a-		Abel Russel, do.	1
bove church, one half	75	Charles Russel, do.	1
From ladies association for		Joseph Russel, do.	1
dom. and foreign missions, 33		S. Houghton, do.	1
From Miss Hannah Sawyer,		Charles Smith, do.	1
Hallowell, to constitute Dr.		Mrs. Smith, do.	25
E. Sawyer Tappan a life		Jacob Jones, do.	50
member,	20	Ira Parlin, do.	25
Rev. Benj. Tappan, Augusta		Hermon Holt, do.	25
sub. \$40 of which to con-		J. Houghton, do.	50
stitute Rev. Jotham Sewall		F. Ellis jr. do.	25
of Chesterville and Rev.			— 95 17
Richard S. Storrs of Brain-		From Rev. Mr. Jewett's church	
tree, Mass. member for life, 50		in Westbrook, don.	50
J. Eveleth, Augusta, an. 1833, 2		Samuel Garland, Parsonsfield,	
John Means, do.	2	to constitute him a life mem-	
Wm. Emmons, do.	2	ber,	20
Elias Craig, do.	2	Israel Hodgdon do. do.	20
B. Nason, do.	2		— 40
Mark Nason, do.	2	From individuals in ch. Parsons-	
Willard Snell, do.	2	field, to constitute their pas-	
Thomas Little, do.	2	tor, Rev. David P. Smith, a	
R. W. Lawson, do.	2	member for life,	20
Cha. Williams, do.	2	From ladies in Newfield, to con-	
T. W. Smith, do.	2	stitute Mrs. Mary J. Smith	
by hand Rev. B. Tappan, —300		a life member,	20
From female missionary socie-		Thomas Emerson, Parsonsfield,	
ty, Portland, Mrs. Elizabeth		don. per hand of Rev. Mr.	
Greeley treasurer, don.	43	Smith,	50
From cong. church in Bing-		H. Davidson, Waldo, an. 1833, 2	
ham, don.	19 17	Cont. in Rev. J. G. Mer-	
Do. do. Dixfield,	8	rill's soc. Cape-Elizab.	7 80
Weld female assistant soc.		Juvenile female missionary	
don. to constitute Rev.		soc. Francis Talbot treas.	
Hermon Stinson, their		in part to constitute their	
pastor a life member,	20	pastor, Rev. J. G. Mer-	
Jacob Abbot, Weld, to con-		rill a life member,	13
stitute his wife Betsey Ab-		Collections at monthly con-	
bot a life member,	20	cert, Cape-Elizabeth,	3 75
Eph. Houghton, Weld, in		by hand Rev. Mr. Merrill	— 24 55
part to constitute his wife		From Sweden Benevolent soc.	
Sarah S. Houghton a mem-		by hand of Wm. H. Powers,	
ber for life,	5	treasurer,	4 46
Rev. H. Stinson Weld, don. 1		From cong. ch. Fryeburg don.	
Do. do. an. 1833, 2		by hand of Dr. R. Barrows,	150 -
L. W. Stinson, do. ent.	1	Cont. in Rev. Mr. Elling-	
A. E. Houghton, do. don.	25	wood's society, Bath,	35 56

J. Richardson Bath, an. 1833, 2	Rev. George C. Beckwith & Mrs. A. L. Payson life members, 100
Wm. Richardson, do. 2	Cont. in Rev. Mr. Page's so. Limington, 4 56
G. Richardson, do. 2	Female cent soc. Limington, to constitute Mrs. Sarah B. Page a member for life, 20
E. P. Taylor, do. 2	by hand of Rev. Mr. Page — 24 56
Jona Hyde, do. 2	From benevolent soc. in Rev. Mr. Douglass' cong. Waterford, don. to constitute Mrs. Phebe Ripley and Mrs. Lucy A. Douglass members for life, 44 76
W. Ledyard, do. 2	Oxford co. conference of churches, Jere Mitchell treasurer, don. to be expended in that county under the direction of their committee of appro. 54 29
John Masters, do. 2	Contributed at monthly concert union ch. Kennebunk, don. by hand of Rev. Mr. Fuller, 4 37
A. R. Mitchell, do. 2	From the Prospect female missionary soc. Mrs. Sarah Leach treasurer, don. 50
David Sewall, do. 2	Cont. in Rev. Mr. Thurston's society, Prospect, 8
Eben Arnold, do. 2	Rev. Stephen Thurston do. don. sub. 5
Henry Hyde, do. 2	Of gentlemen in Mr. Thurston's cong. do. don. 27
Levi Houghton, do. 2	by Rev. S. Thurston — 90
Same, do. don. 2	Cont. in Rev. Mr. Weston's soc. Lebanon, 4 50
T. Cushing, do. an. 2	J. Hayes, Lebanon, an. 1833 2
G. Hyde, do. 2	Jos. Grants, do. 2
Freeman Clark, do. 2	From Rev. J. Weston, bal. due towards making Mrs. Weston a life member, 10
Hartley Gove, do. 2	Cont. in Rev. Mr. Bacon's soc. Sanford, to constitute Mrs. E. W. Bacon a life member, 20
by Rev. Mr. Ellingwood, — 70 56	Female cent soc. in Rev. Mr. Kent's so. Freeport, 8 33
Cong. soc. Vassalbo, by hand of Rev. Mr. Adams, don. am't subscribed by him at last annual meeting, 25	Cont. in do. do. 12 69
Zebediah Farnum, Woolwich, an. 1833, 2	— 21 C2
From female members of the south ch. in Bridgton, don. which sum is equal to \$1 for each female member of said ch. and has been raised in accordance with a communication in the Christian Mirror some months since, by hand of Gen. Perley, 21	S. Wood Winthrop, ann. 1833, 2
Cont. in Rev. Mr. Fessenden's soc. S. Bridgton, 15 07	S. P. Benson, do. ent. 1
Young men's missionary soc. South Bridgton, Israel P. Peabody, Pres. 6 44	Anson Stanly, do. an. 2
Rev. J. P. Fessenden, do. 5	B. Southworth, do. 2
Phebe B. his wife, do. don. 5	E. Wood, do. '32 & 3, 4
Gen. J. Perley, do. an. 1833, 2	J. A. Metcalf, do. do. 4
— 54 51	D. Carr, do. 1833, 2
Sam'l Pool Minot, an. 1833, 2	Female asso. for domestic and foreign missions in Rev. Mr. Thurston's so.
Dan'l Freeman do. 2	
E. Packard, Minot, 1832 & 3, 4	
Contribution in Rev. Mr. Jones' soc. Minot. 10 75	
Female Aux. soc. Miss I. Freeman, treas. 13 03	
Godfrey Grosvenor, Minot, an. 1832 and 3, 4	
by hand of Rev. Mr. Jones — 35 78	
From the missionary sewing circle, Portland, by hand of Miss Jane E. Lincoln, to constitute Rev. Asa Bullard and wife, Rev. Sewall Tenney,	

Mrs. Lois Cole treas.	15	83	James M. Haynes, St. Albans,		
Cont. in Rev. Mr. Thurston's society,	23		don. by hand of Rev. Mr. Douglass,	1	
by Rev. D. Thurston, —	60	83	Cont. in Rev. Mr. Boynton's so.		
Cont. in Rev. J. Sewall's so. New-Castle,	17	44	Phippsburg,	10	
James Drummond Bristol, an. 1833,	2		Cont. in cong. so. Boothbay, by hand of Rev. Mr. Chapman,	7	76
W. Dodge, New-Castle,	2		Rev. Mr. Chapman, Bristol, an. 1833,	2	
Cont. in Rev. Mr. Johnson's soc. Saco,	23	20	From female benevolent society, Bloomfield, Mrs Holt Tr. to constitute Rev. Geo. W. Hathaway a life member,	20	
Sewing soc. composed of a few ladies in a school district, by Miss Rachel Scammon,	5		John Kimball, Bloomfield, an. 1833,	2	
by Rev. Mr. Johnson —	23	20	Cont. in Rev. Mr. Fisher's soc. Orono,	11	36
Cont. in Rev. Mr. Harlow's so. Harpswell,	3	48	From juvenile female missionary so. Frances Talbot treas. balance to constitute Rev. J. G. Merrill of Cape-Elizabeth a life member, by the hand of Eben'r. Webster, jr.	7	
Monthly concert in church at Harpswell,	94		Daniel Stowell, Paris, an. 1832 and 33,	4	
Rev. Mr. Harlow, Harpswell, an. 1833,	2		Cont. in Rev. Mr. Sewall's so. Sumner,	4	24
From members of Rev. S. McKeen's ch. and so Belfast, to constitute him a life member	20		I. Robinson, Sumner, an. 1833,	2	
M. L. Hill Phippsburg, an. 1833,	2		Do. do.	1—3	
Cont. in Alna,	12	31	From a friend in Sumner, don.	1	
James Averill 2d Alna, don.	5		C. Prentiss Paris, don. sub.	2	
J. Decker, do. don. sub.	5		Cong. so. contribution, N. Gloucester,	6	
Stephen Coker do.	2		Rev. B. Rice, do. don.	3	
by Rev. E. Merrill. —	24	31	Female missionary so. Mrs. Lucy W. Rice, treas.	12	73
Monthly concert in Rev. Mr. Shepard's so. Hallowell, by J. C. Lovejoy,	173			21	73
Eben. Dole, Hallowell, an. 1833,	2		P. Elwell, Waldoboro' an. 1833,	2	
Wm. Stickney do.	2		Mrs. Elwell, do.	2	
E. Bond do.	2		Sam'l Morse, do.	2	
—	184		Rev. D. M. Mitchell,	2	
From the cong. ch. in Thomaston, which is a missionary so. by hand of Rev. Mr. Woodhull, donation,	100		A. R. Mitchell, do.	2	
Cont. in Rev. Mr. Tappan's so. in Augusta, don.	50		J. P. Pond, do.	2	
Additional cont from ladies asso. in Augusta,	2		Same, do. don.	2	
S. Page, Hallowell, sub. don. to constitute his son, Benj. Vaughan a life member,	20		James Hovey, do. an.	2	
From same, donation,	5		Horace Rawson, do.	2	
—	25		Geo. Allen, do.	2	
From second ch. in Wells, don. by Rev. Mr. Adams,	10		R. C. Webb, do.	2	
J. Gilman, Wells, an. 1833,	2		John Bulfinch, do.	2	
Cont. in Rev. Mr. Bishop's so. Clinton,	4		R. C. Webb, do. don.	2	
			Annual cont. in Rev. Mr. Mitchell's so. Waldoboro'	14	16
			From Rev. Mr. Mitchell's ch. Waldoboro', and a few individuals not connected with the ch. by hand of Rev. Mr. Mitchell,	34	47
				74	63

Gent. aux. so. Union, Jos.		Rev. C. White, don.	3
Morse, Treas.	6 50	Mrs. Mary N. White	2
Female do. do. do. Mrs.			— 5
Julia Thurston, treas.	5 75	C. Pierce, Chesterville, an. 1833	2
by Rev. Mr. Mitchell.	— 12 25	Cont. in Augusta North Parish	
Mrs. C. Hale, Waldoboro', an.		don. by Rev. Mr. Sheldon	5 50
1833,	2	Cont. in Rev. Mr. Hawes'	
Cont. in Rev. D. Starrett's		soc. Topsham,	6 35
so. Litchfield	4 63	T. N. Lord, don. sub.	2
Mrs. Starrett, an. 1833,	2	W. S. Sewall, do.	2
Horatio Smith, do.	2	P. Folansbee, do.	2
Thomas Smith, do.	2	Mrs. J. H. Hawes, Tops-	
Zach. B. Smith, do.	2	ham, sub.	3
Isaac Smith, do.	2	by Rev. Mr. Hawes,	— 15 35
Female missionary so. Mrs.		Jere. Page, Readfield,	2
Esther Smith, treas.	5 75	From Lyman domestic miss. so.	
by Rev. D. Starrett.	— 20 38	and monthly concert, by hand	
Female mission. so. Strong,		of Rev. Mr. Gunnison,	25
Mrs. May, treas.	13	Cont. after sermon at annual	
Cont. in Rev. Mr. May's		meeting, Portland,	192
society,	5 34	Rev. Nathan Douglass, St. Al-	
Farmington female aux.		bans, an. 1833,	2
miss'y so. Mrs. E. F. Rog-		Rev. Mr. Gooch, West Mi-	
ers, treasurer,	10 65	not, sub.	3
Joshua Eaton, Weld, ann.		Monthly concert and annu-	
1833,	2	al contrib. in Rev. Mr.	
	— 30 99	Gooch's society,	5
E. Sewall, Kennebunk, sub.	1		— 8
Rev. Abraham Jackson, Machi-		Miss S. J. Mitchell, dona.	
as, don. sub. by hand of Rev		sub.	50
J. Sewall.	5	Miss Lucy H. Lincoln,	1
Male branch miss'y so. in		" L. L. Mitchell,	50
ch. at Norridgewock, E.		by hand Rev. S. Adams	— 2
Hale, Treas.	28 50	Moses Allen, Hebron, ent.	1
Female do. do. do. Mrs.		E. Arnold, Bath, don. sub.	10
Seldon, treas.	15 50	Charles Farley, Portland, do.	10
N. Green, Farmington, an.		From Limerick, addition to	
1833, by Rev. Mr. Peet,	2	the donations,	3
	— 46	Cont. in Rev. Mr. Free-	
Nathan Weston, Madison, to		man's so. Limerick,	5 50
constitute him a life member		by Rev. C. Freeman,	— 8 50
by hand of Rev. Mr. Tucker	20	Rev. Mr. Tenney, Standish, in	
Benj. Weston, an. 1833, by hand		part to constitute his wife	
of Rev. Mr. Tucker,	2	M. P. Tenney, a life memb.	10
D. Stinson, Bath, an. 1833,	2	Cont. in Rev. Mr. Wilkins' so.	
G. Trufant, do.	2	Fairfield,	5 50
by hand of Mr. Arnold,	— 4	Rev. Enos Merrill, Alna, don.	2
Cont. in cong. soc. Baldwin, by		From ladies in the cong. ch. &	
hand of Rev. N. Emerson,	2	so. in Mercer by Mrs. Julia	
J. Eaton, Harpswell, ann.		K. Sikes, to constitute her a	
1833,	2	life member,	20
From cent so. do. don.	1 56	Female aux. associa. Solon, by	
by hand of Jos. Eaton,	— 3 56	hand of Mrs. S. C. Fargo, Tr.	6 50
C. Clapp, Bath, an. 1833,	2	James Hills, Cornville, an. 1833,	2
J. Burbank, Bethel, to consti-		Mrs. Ann B. Hills, do.	2
tute himself a life member,	20	Sarah Hills do. don.	1
John Cutter, N. Yarmo. an. 1833,	2	Sarah C. Fargo, do. an. 1833,	2
Rev. T. Williams, Foxcroft, don.	3	Rev. Wm. Allen, don. sub.	50

Rev. D. Libbey, Dixfield, an. 1833	2	port of the gospel at Williamsburg,	100
John Barker, Wilton, do.	2	Mrs. S. A. Adams, sub.	10
Elisha Bass, do.	2	Miss D. Giddings, ann.	
Cont. from church at do.	6 10	1832 and 33,	4
Female miss. so. Wilton in part to constitute Rev. S. Talbot a life member,	12	Jacob Johnson, an. 1833,	2
by Rev Mr. Talbot	— 22 10	by Rev. Mr. Adams, —	116
J. Bowker, Phippsburg, don. sub.	5	Mrs. Esther White, Gilead, an. 1833,	2
Female aux. missionary so. Phillips, Miss Elmira Norton, Tr.	5	Rev. Jos. B. Stevens (sub. at annual meeting 1832) by hand of Rev. B. Tappan,	5
Do. do. Temple, Mrs. Vesta Hacket	5 48	From two ladies by hand of Rev. S. Johnson, don.	1
J. S. Ellis, Temple, don.	1	From Isaac Smith, Portland, to constitute himself a life mem.	20
David Tuck, do.	50	From cong. church, Standish, don. by Enoch F. Higgins,	8 50
Cont. at monthly concert, Orono, by Rev. Mr. Fisher,	12	Ammi R. Mitchell, Bath, don. sub. by W. C. Mitchell,	3
Cont. Edgcomb,	7 96	From people in North Kennebunkport, don. per hand of Rev. J. Carruthers,	21
Gentlemen's asso. do.	3	S. Paine, Gorham, an. 1833,	2
Jos. Sherman, do. an. 1833,	2	Sewall Pearson, Bristol, don. by hand of Aaron Blaney,	5
Rufus Sewall, do.	2	Gabriel Mark, Portland, don.	2 50
Wm. Cockran, do.	2	The following sums were received by Rev. Dr. Gillet, viz.	
Gardner Gove do.	2	From Mrs. Sarah Sprague, Hallowell, to complete her life membership,	15
Betsey Baker, dec. avails of wearing apparel beq.	11	A. Titcomb, Bangor, an. 1833,	2
Lydia Sewall, don.	1	Wm. Woodman, Bangor, don.	1
Rev. Daniel Kendrick to constitute his wife Sally Kendrick, a life member,	20	Professor Pond, do. sub.	5
Female Domestic miss. so. Brownville,	2 50	Levi Cram, do. don.	10
Cong. cont. in Brownville,	10 78	Gilman Cram, do.	1
Do. Winslow,	12	J. W. Mason, do.	20
Peter Talbot, do. an. 1833,	2	John A. Poor, do.	5
From the female soc. in Brooksville, by Rev. M. Ellis,	6	Jacob McGaw, do. an. 1833 and don.	10
Rev. N. Bishop, don. sub.	10	Thacher & Hammnod, Bangor, don.	20
Rev. J. Beldon, ballance due to constitute himself a life mem.	10	Wm. D. Williamson, Bangor, an. 1833, and don.	5
N. Pierce, Monmouth, an. 1833,	2	J. M. Prince, do.	7
Church in Windsor, cont. by hand of Rev. Mr. Belden	1 62	G. B. do. don.	1
From a lady by hand of Rev. Mr. Maltby, don.	50	E. Adams, do. an. 1833,	2
From Mrs. Charlotte Farrington, E. Brewer don.	1	Thomas A. Hill, do. an. and don.	5
From Mrs. H. B. Fish	2	John Pearson, do.	5
by Rev. S. L. Pomroy, —	3	Mrs. Phebe Lord, Kennebunkport, \$20 of which to constitute Mrs. E. L. Lord a life member,	40
M. P. Ripley, Winthrop, sub.	5		
From a friend of Miss. sub.	2		
by Rev. Mr. Tappan, —	7		
From individuals in Rev. Mr. Adams' soc. Brunswick, to aid in the sup-			

Miss Susan Lord of do. to constitute Nath'l Lord a life member, 20	Secretary of the American Home Missionary Society, a life member, by hand of Miss Mary S. Merrill, treasurer, 20
Members of the ch. of do. to constitute their pastor Rev. Levi Smith and his wife Mrs. L. W. Smith, life members, 40	Female members of Rev. Mr. Pomroy's society, Gorham, don. by T. Robie, 20 25
Mrs. Cleaves, Biddeford, don. 10	From a friend to the M. M. So. in Sumner, 3
Miss M. Cleaves do. 4	Of Mr. Appleton for proceeds of the following articles of Jewelry, contributed at an- nual meeting, viz. gold neck- lace, 3 gold rings, 2 bosom pins, 2 silver buttons, ear drops or rings, 6 72
S. Merrill, do. an. 2	The following sums were rec'd by hand of Rev. Dr. Gillet, viz.
1833, 2	L. Ward, Saco, an. 1833, 2
Francis Swan, Winslow, 2	J. King, do. 2
J. Moody jr. Lebanon, 2	Sam'l Moody, do. 2
Mrs. Mary Jane Moody, don. 1	A. S. Simonds, do. 2
Ladies in Brewer to consti- tute Mrs. Lewis a life member, 20	J. P. Mellen, do. 2
Monthly concert, Brewer, 25	W. Upton, Dixmont, don. 5
Rev. W. Lewis, do. sub. 5	Miss M. S. Wilder, do. 1
— 285	W. McGlothey, Frankfort 3
Rev. Elisha Bacon, Sanford, by hand of O. P. Thorp, to con- stitute his son a life member, 20	Ladies in Bangor, towards life memberships of Pro- fessors Pond and Bond, 7
Rev. G. W. Hathaway, Bloom- field, by Rev. B. Tappan, sub. 5	David Hayes, Saccarappa, ant. and an. 3
Gent. asso. in Rev. Mr. Gales' society, Eastport, 25	Mrs. Huldah Perley, Lis- bon, do. 1
Ladies do. do. 16 50	Female rel. society, Hallo- well, Mrs. S. Bond, Tr. 23
Forty dollars of which to constitute Dea. Lebbeus Bailey of Portland, and Mrs. Mary L. Gale of Eastport, life members, — 41 50	Female miss'ry asso. do. by Miss H. Page, 12
From a friend by hand of Jo- seph Libbey, 1 50	S. Howe, N. Sharon, an. 1833, 2
Cont. in cong. church and so- ciety, Gray, by Rev. S. H. Peckham, 7 42	Sam'l Wyman, do. 2
An unexpended balance ret'd by Rev. Asa Cummings, in behalf of the select com. 22 50	J. Crosby, Hampden, don. 1
Stephen Sewall, Winthrop, to constitute Mrs. Eunice T. Richardson a life member, by Rev. Asa Cummings, 20	A poor old man, Edgcomb avails of sheep, 1 70
Miss Lucretia L. Cutter, North Yarmouth, sub. 1	Mrs. E. Burnham do. don. 1
Cont. in Rev. Mr. Cutter's so- Warren, by his hand, 13	Miss E. Burnham, do. 1
Aux. mis. society Warren, W. Hovey, treasurer, don. 7	Miss Jane Chase, do. 50
James Starrett, do. an. 1833, 2	J. French, Chesterville, an. 2 08
C. M. Davis, Portland, sub. don. 5	Cont. in York, Rev. E. Car- penter's Parish, 11 18
From the Portland female mis- sionary circle, to constitute Rev. Absalom Peters, Cor.	Monthly Collections, Mon- son, 8 — 100 46
	Rev. Robert Page, don. sub. for purchase of Mirror, by hand of Rev. A. Cummings, 5
	Rev. J. W. Ellingwood, don. sub. by same, 10

Ladies' asso. Deer Isle, to constitute Rev. J. Adams a life member,	20	Rev. Gilman Bachelder, Machiasport, an. 1833, per hand of J. Marston,	2
J. Cooper, of Cooper, an. 1831, 32, and part of 33, by hand of W. C. Bradley,	5	Wm. Swan, Portland, don. sub. to constitute Miss Mary Swan of Winslow, a life member,	20
J. T. Huston, Bath, ent. per hand of Rev. Asa Cummings,	1	Cont. in Washington, by hand of Rev. D. Lovejoy of Albion, don.	8
Portland August 10, 1833. W. STORER, Treasurer M. M. Society.			

N. B. The half cents credited on the Treasury Book, are omitted in the foregoing Report.

OFFICERS

OF THE MAINE MISSIONARY SOCIETY,

ELECTED JUNE 27, 1833.

Rev. WILLIAM ALLEN, D. D. PRESIDENT.
 WILLIAM SWAN, Esq. VICE PRESIDENT.
 Rev. ELIPHALET GILLET, Hallowell, COR. SEC.
 DAVID THURSTON, REC. SEC.
 WOODBURY STORER, Esq. Portland, TREAS.

TRUSTEES.

THE PRESIDENT, *ex officio*.

Rev. E. GILLET, D. D.
 " DAVID THURSTON,
 " BENJAMIN TAPPAN,
 " J. W. ELLINGWOOD,
 " BENNET TYLER, D. D.
 " DAVID M. MITCHELL,
 " ASA CUMMINGS,
 " SAMUEL JOHNSON,
 " S. L. POMROY,
 W. STORER, Esq.

THOMAS BROWNE and LEVI CUTTER, Esqrs. AUDITORS.

EXECUTIVE COMMITTEE.—Rev. Messrs. Gillet, Thurston, Ellingwood, Tappan, Tyler and Cummings.

ANNUAL MEETING.

The next meeting of the Society is appointed to be held in the Meeting House of the Rev. Mr. Ellingwood, of Bath, on the *Fourth Wednesday* of June, 1834. The Rev. Mr. Ellingwood, the first, and the Rev. Stephen Thurston, second preacher for that occasion.

The following resolution was adopted by the Society—

Resolved, That, with the divine blessing, this Society will raise *Ten Thousand Dollars*, to meet the expenses of the current year.

LIFE MEMBERS.

- Rev. Wm. Allen, Brunswick,
 " Tho's Adams, Vassalborough,
 " George E. Adams, Brunswick,
 " Darwin Adams, Camden,
 " Charles S. Adams, Wells,
 Mrs. Catherine L. Adams, Vassalboro'
 Western B. Adams, Bloomfield,
 Rev. Tho's Ayer, late of Albany,
 Mrs. Betsey Abbot, Weld,
 Rev. Jona. Adams, Deer-Isle,
 E. W. Baron, Lebanon,
 Dr. Reuel Barrows, Fryeburg,
 Rev. George C. Beckwith, Portland,
 Rev. Jona. Belden, Augusta,
 John Bradley, Fryeburg,
 Amos Brown, do
 James Bridge, Augusta,
 Edward W. Baker, Portland,
 Lebbeus Bailey, do
 *Azariah Baker, Edgecomb,
 Charles Blanchard, Portland,
 Thomas Browne, do
 Rev. Mighill Blood, Bucksport,
 " Jonathan Burr, Boston,
 Amos Barrett, Winthrop,
 Theodore S. Brown, Vassalboro',
 Albert G. Brown, do
 Mrs. Mary Ann Brown, do
 Samuel J. M. Brown, do
 Benj. H. Brown, do
 Edward P. Brown, do
 Rev. Asahel Bigelow, Walpole, Ms.
 " John Boynton, Phippsburg,
 " Elisha Babcock, formerly of
 Wiscasset,
 Mrs. Sarah S. Brown, Vassalboro',
 Rev. Elisha Bacon, Sanford,
 ——— Bacon, son of Rev. E. B. of S.
 Rev. Caleb Bradley, Westbrook,
 " Asa Bullard, Portland,
 Mrs. A. Bullard, do
 Samuel Bradley, Hollis,
 Mrs. Blood, Bucksport,
 Rev. Alden Boynton,
 Benj. Brown, Vassalborough,
 Rev. Nelson Bishop, Clinton,
 Jedediah Burbank, Bethel,
 Miss Blodgett, Bucksport,
 Rev. George Brown, Mount Desert,
 " Perez Chapin, Pownal,
 " Jona. Cogswell, formerly of Saco,
 Prof. Parker Cleveland, Brunswick,
 Rev. Asa Cummings, N. Yarmouth,
 Mrs. Phebe Cummings, do
 Henry T. Cummings, do
 Rev. George W. Campbell, formerly
 of S. Berwick,
 Mrs. Cleaves, Biddeford,
 *Francis Cook, Wiscasset,
 *Rev. John Crosby, Castine,
 Samuel Cordis, Winthrop,
 Rev. James Carruthers, Portland,
 " A. B. Church, Calais,
 " Wm. Clark, Wells,
 " Eber Carpenter, York,
 Benj. P. Chamberlain, Portland,
 Henry Clark, Kennebunk-port,
 Amos J. Cook, Fryeburg,
 Mrs. Eloisa H. Clark, Wells,
 Rev. Nath'l Chapman, Bristol,
 " R. Crosset, Dennysville,
 Stephen Coker, Alna,
 Rev. William T. Dwight, Portland,
 Mrs. Eliza L. Dwight, do.
 Wm. W. Dinsmore, Norridgewock,
 David Dunlap, Brunswick,
 Nath'l. Dana, Boston,
 Rev. John A. Douglas, Waterford,
 Mrs. Lucy A. Douglass, do
 " Moses Dow, formerly of York,
 Oliver B. Dorrance, Portland,
 Carleton Dole, Augusta,
 Rev. A. G. Duncan, Brooks,
 Payne Elwell, Waldoborough,
 Rev. J. W. Ellingwood, Bath,
 " Manning Ellis, Brookville,
 " Noah Emerson, Baldwin,
 " Eben Eaton, Mt. Desert,
 Mrs. J. W. Ellingwood, Bath,
 Mrs. Mary A. Eastman, N. Yarmo.
 Rev. Joseph Fuller, Kennebunk,
 " Charles R. Fisk, Brewer,
 " Charles Freeman, Limerick,
 " Joseph P. Fessenden, Bridgton,
 Mrs. Sarah Fessenden, Fryeburg,
 Oliver Fales, Thomaston,
 Rev. Charles Frost, Bethel,
 " Jona. Fisher, Bluehill,
 Wm. Flint, New Vineyard,
 Rev. B. Fowler, Northfield, Mass.
 " George W. Fargo, Solon,
 Mrs. Betsey Farley, Waldoboro',
 " Phebe Fessenden, Bridgton,
 Rev. Jona. Greenleaf, Boston,
 " Eliphalet Gillet, Hallowell,
 " Allen Greeley, Turner,
 " Wm. Gregg, Freeport,
 Jacob C. Goss, Woolwich,
 " Wakefield Gale, Eastport,
 Mrs. Mary L. Gale, do
 Samuel Garland, Parsonsfield,
 John Gleason, Thomaston,
 Rev. Bariah Green, formerly of Ken
 nebunk,
 " James Gooch, Hebron,
 Mrs. Mary G. Gillet, Hallowell,

- David Greely, Portland,
 Joseph M. Hayes, Saco,
 Rev. Carlton Hurd, Fryeburg,
 " Caleb Hobart, N. Yarmouth,
 John E. Hyde, Portland,
 *Rev. Jacob Hardy, Strong,
 " Simeon Hackett, Temple,
 Mrs. Sophronia P. Hurd, Fryeburg,
 Rev. Anson Hubbard, Monson,
 Geo. W. Hathaway, Bloomfield,
 J. T. Hawes, Topsnam,
 Israel Hodgdon, Parsonsfield,
 Rev. John H. Ingraham, Augusta,
 " Samuel Johnson, Saco,
 Mrs. Samuel Johnson, do
 Rev. Elijah Jones, Minot,
 " Abraham Jackson, W. Machias,
 Mrs. John H. Ingraham, Augusta,
 Rev. Henry C. Jewett, Westbrook,
 " Fifield Holt, Bloomfield,
 * " Charles Jenkins, Portland,
 " Daniel Kendrick, Edgecomb,
 " Elijah Kellogg, Portland,
 " S. H. Keeler, S. Berwick.
 Mrs. Sally Kendrick, Edgecomb,
 Iddo Kimball, Thomaston,
 Rev. Cephas H. Kent, Freeport,
 * " Harvey Loomis, Bangor,
 Wm. Ladd, Minot,
 John Loring, Norridgewock,
 Rev. Levi Loring, Buxton,
 " C. J. Lawton, Prospect,
 " Valentine Little, Lovell,
 Sam'l C. Lee, Winthrop,
 Rev. Wales Lewis, East Machias,
 Mrs. Phebe Lord, Kennebunk-port,
 Daniel W. Lord, do
 Charles A. Lord, do
 Miss Susan Lord, do
 Mrs. Lydia A. Lord, do
 Mrs. E. L. Lord, do
 Nathaniel Lord, do
 Joseph H. E. Long, do
 Rev. Stephen A. Loper, Hampden,
 " N. Lord, D. D. Hanover, N. H.
 Mrs. Lewis, Brewer,
 Rev. David M. Mitchell, Waldoboro',
 Samuel Morse, do
 Rev. Silas M'Keen, Belfast,
 " J. G. Merrill, Cape Elizabeth,
 Wm. McLellan, Warren,
 *Rev. Asa Mead, East Hartford,
 Bryce McLellan, Bloomfield,
 Eliza P. Marsh, Biddeford,
 Rev. Enos Merrill,
 *Thomas S. Marsh, Bath,
 Rev. Wm. Miltimore, Falmouth,
 " Stephen Merrill, Biddeford,
 " Wm. May, Winslow,
 Mrs. D. M. Mitchell, Waldoborough,
- (Mrs. Nancy W. Marsh, Biddeford,
 Mrs. Jane G. Mead, E. Hartford, Con.
 Mrs. Elizabeth P. Marsh, Biddeford,
 Rev. Daniel Newell, formerly of
 Bridgton,
 " Peter Nourse, Ellsworth,
 Winthrop B. Norton, Oxford,
 *Rev. Edward Payson, Portland,
 Mrs. Ann L. Payson, Portland,
 Rev. Caleb F. Page, Limington,
 Mrs. Sarah B. Page, do
 Rev. Wooster Parker, Castine,
 Benj. R. Page, Hallowell,
 Rev. Absalom Peters, New York,
 " Josiah Peet, Norridgewock,
 " Thaddeus Pomroy, Gorham,
 " Samuel H. Peckham,
 " Swan L. Pomroy, Bangor,
 " Dr. Packard, formerly of Wis-
 casset,
 Ezekiel Prince, Eastport,
 Rev. Freeman Parker, Wiscasset,
 *Daniel Pike, Bangor,
 Simon Page, Hallowell,
 Mrs. Simon Page, do.
 Rev. Lincoln Ripley, Waterford,
 Thomas S. Robie, Gorham,
 Rev. James P. Richardson, Poland,
 " Bennet Roberts, Perry,
 " Isaac Rogers, Farmington,
 Isaac G. Reed, Waldoborough,
 Thomas Rice, Winslow,
 Mrs. Tho's Rice, do
 Rev. Benj. Rice, N. Gloucester,
 Mrs. Eunice T. Richardson, Sidney,
 Mrs. Phebe Ripley, Waterford,
 *Mrs. Hannah Russell, N. Yarmouth,
 Rev. Jotham Sewall, Chesterville, do
 do a 2d time.
 " Jona. Scott, Minot,
 Henry Sewall, Augusta,
 Woodbury Storer, Portland,
 Rev. Samuel Sewall, Sumner,
 Calvin Selden, Norridgewock,
 Rev. M. Steele, Machias,
 " David Starrett, Weld,
 S. Sweetser, North Yarmouth,
 S. Strickland, Wilton,
 Micah N. Strickland, T. Sem. Bangor,
 Rev. Thos. M. Smith, Catskill, N. Y.
 Ether Shepley, Saco,
 Matilda Sewall, jr. Winthrop,
 Rev. Nathan W. Sheldon, Brownville,
 " John Sawyer, Bangor,
 Wm. Swan, Portland,
 Rev. J. Sewall, jr. New Castle,
 " Charles Soule, Denmark,
 " Sam'l Stone, Cumberland,
 Mrs. Jenny Sewall, Chesterville,
 Rev. George Shepard, Hallowell,

Rev. D. Shepley, N. Yarmouth,	Geo. A. Thatcher, Warren,
Mrs. H. H. Smith, Bangor,	Rev. Joseph B. Stevens,
Stephen Sewall, Winthrop,	“ Thomas Tenney, Standish,
Mrs. Stephen Sewall, do	Rev. Sewall Tenney, Portland,
Rev. Oren Sikes, Mercer,	T. L. Winthrop Tappan, Augusta,
Mrs. Julia K. Sikes, do	Mrs. Stephen Thurston, Prospect,
Mrs. Myra N. Shepley, N. Yarmouth,	Mrs. David Thurston, Winthrop,
*Rev. Prof. John Smith, Bangor,	Mrs. Martha Trask, Portland,
George Starrett, do	Prof. Thos. C. Upham, Brunswick,
Rev. Amasa Smith, Cumberland	Rev. J. Underwood, New Sharon,
Peleg Sprague, jr. Bath,	Rev. John A. Vinton, do
Samuel Souther, Fryeburg,	“ Stephen D. Ward, do
Mrs. Mary Souther, do	“ Isaac Weston, Cumberland,
John W. Souther, do	Mrs. James Weston, Lebanon,
Rev. Richard S. Storrs, Braintree, Ms.	Nathan Weston, Madison,
“ Hermon Stinson, Weld,	Rev. James Weston, Lebanon,
“ David P. Smith, Parsonsfield,	“ Thos. Williams, Foxcroft,
Mrs. Mary-Jane Smith, do	“ Seneca White, Wiscasset,
Isaac Smith, Portland,	Benj. Weston, jr. Madison,
Mrs. Sarah Sprague, Hallowell,	Daniel Williams, Augusta,
Rev. Levi Smith, Kennebunkport.	Rev. Henry White, Jackson,
Mrs. L. W. Smith, do	“ Daniel Weston, Gray,
Mrs. Mary Swan, Winslow,	Wm. Warren, Waterford,
Rev. Benj. Tappan, Augusta,	Rev. Abijah Wines, Deer Isle,
Dr. E. S. Tappan, do	Mrs. Jane W. Weston, Eastport,
John Taylor, Bath,	Rev. Samuel B. Witherell,
Rev. David Thurston, Winthrop,	“ Calvin White, Robbinston,
“ Stephen Thurston, Prospect,	Samuel Williams,
“ Josiah Tucker, Madison,	Rev. R. Woodhull, Thomaston,
Mrs. Benj. Tappan, Augusta,	Dr. Whitney, Baldwin,
Rev. Daniel D. Tappan, Alfred,	Eben. Webster, jr. Cape Elizabeth,
“ B. Tyler, D. D. Portland,	Rev. Nath'l. Wales, Belfast,
Benj. Tappan, jr. Augusta,	Mrs. G. Shepard, Hallowell,
Samuel Chandler, Eliot,	Rev. Henry C. Merrill, Norway,
Mrs. Jona. Cogswell, formerly Saco,	

*Deceased.

